

Village of Colfax
Regular Board Meeting Agenda
Monday, May 13th, 2024
7:00 p.m.
Village Hall, 613 Main Street, Colfax, WI 54730

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
 - a. Regular Board Meeting Minutes – April 22nd, 2024
 - b. Emergency Board Meeting Minutes – April 26th, 2024
 - c. Review Statement of Bills Pooled Checking–April 22nd, 2024 to May 12th, 2024
 - d. Review Statement of Bills Solid Waste & Recycling Checking- April 22nd, 2024 to May 12th, 2024
 - e. Training Request
 - i. Chief Anderson & Officer Strzok – May 23, 2024 Defense & Arrest Tactics Refresher Training at Northwood Technical College, Rice Lake WI
 - ii. Don Logslett- Bloodborne Refresher & Consolidated Safety Refresher Training- June 4th, 2024 at the Village of Baldwin
 - iii. Sheila Riemer, Lisa Bragg-Hurlburt, Jolene Albricht, Bill Anderson, Ryan Strozok-Bloodborne Pathogens Refresher Training at Village of Baldwin – June 4th, 2024
 - iv. Collection Site Workers – Bloodborne Pathogens Refresher Training at Village of Baldwin -June 4th, 2024
 - v. Colfax Rescue – Robert Kelsall – EMT 2 – Advanced EMT – Summer 2024 - \$700
 - f. Facility Rental
 - i. Tower Park – Weekly Wednesday use for Bible Study – 6 pm to 8:30 pm – **Request for fee to be waived.**
 - g. Licenses
 - i. Six Month Temporary Class “B”/“Class B” retailer’s License – May 13th, 2024 to October 31, 2024 – Colfax Softball Association
 - ii. Operator’s License – May 13th, 2024 to June 30th, 2024 – A Little Slice of Italy -Rachel Radonz
7. Consideration Items
 - a. Elevator Committee Recommendations – Flexible Facilities Program Grant
 - b. Zoning Board of Appeals May 6th, 2024 meeting actions – 803 University Ave.
 - c. East View Development Update/Considerations
 - d. Natural Lawn Permit Issued – Northwest LLC
 - e. STH 40 request for detour to complete Highway 40 and railroad resurface project
 - f. Balsam Street/Oak Street Update – Public Information Meeting – Tuesday, May 14th, 2024 at 6 pm
 - g. Open Book/Board of Review – Board of Review Meeting – May 29th, 2024 5 pm to 7pm
 - h. Lagoon Streambank – US Army Corps of Engineers – Close out letter
 - i. Spaghetti Dinner Update – Equipment purchase approval
 - j. Department Head Credit Card Authorizations- Public Works, Police Department, Rescue Squad
 - k. Assigned Funds Balance
 - l. Solid Waste & Recycling Updates/Consideration items
 - i. 2024 Recycling Grant Awarded \$25,214.24
 - ii. Clean Sweep -Hazardous Materials – June 4th, 2024 2 pm to 6 pm – Colfax Fair Grounds
8. Committee/Department Reports – (no action)
 - a. April Building Permits
 - b. Colfax Police Department Report – April
 - c. League Mutual Insurance – Dividend Return Letter
9. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – April 22nd, 2024

On April 22nd, 2024, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Prince. Others present included Tiffany Prince with the Colfax Youth Program, Library Director Bragg-Hurlburt, Police Chief Anderson, Public Works Director Bates, Deputy Clerk-Treasurer Riemer, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger received a voice recording.

Public Comments - none

Communications by the Village President –none.

Consent Agenda

Regular Board Meeting Minutes –April 8th, 2024

Review Statement of Bills Pooled Checking–April 8th, 2024 to April 21st, 2024

Review Statement of Bills Solid Waste & Recycling Checking – April 8th, 2024 to April 21st, 2024

Training Request – none

Facility Rental and Licenses – none

Licenses

- **Transient Merchant Licenses-Panda Food Truck-Alvin Lu-April to October 2024**
- **Operator’s License-Amanda Kikilas-April 22nd, 2024 to June 30th, 2024 -The Concierge, Home Décor & More**

A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Consent Agenda items 7 a. through 7 f. ii. which included the April 8th, 2024 Regular Board Meeting Minutes, Statement of Bills for Pooled Checking and Solid Waste & Recycling for April 8th, 2024 to April 21st, 2024, no Training Requests or Facility Rentals, Licenses included Transient Merchant License-Panda Food Truck-Alvin Lu – April to October 2024 and Operator’s License-Amanda Kikilas-April 22nd, 2024 to June 30, 2024 – The Concierge, Home Décor & More. A voice vote was taken with all members voting in favor. Motion carried.

Consideration Items

Dunn County Humane Society-Request for Funds-Chief Anderson – Anderson explained that the Humane Society requested assistance at a residence in the Village limits. Afterwards, the Village of Colfax received the letter included in the packet. After discussion, the a motion was made by Trustee Davis and seconded by Trustee Burcham to authorize payment to the Dunn County Humane Society for \$185 which excludes the \$35 payment for the initial visit. The Village will invoice individual for the cost paid to the Dunn County Humane Society or they will pay citations. Voting For: Trustees Best, Rud, Davis, Burcham, Prince and Stene. Voting Against: none. Motion carried.

Library Report & Update Job Center Outreach – Lisa Bragg-Hurlburt – The job center would like to have a mobile job center available in the Village of Colfax monthly. A motion was made by Trustee Stene and seconded by Trustee Davis to allow the mobile Job Center to park on Main Street monthly beginning in June. A voice vote was taken with all members voting in favor. Motion carried.

Balsam Street/Oak Street Update-Notice of Municipal Street Improvement Supplemental Program - No action required. Niggemann explained that the Village did receive the Wisconsin Department of Transportation the 2024-2025 Municipal Street Improvement Supplement al Program (MSIS) funds of \$165,150.

Colfax Youth Sports Corporation Funds Request- A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the request of \$1,500 towards the Colfax Youth Sports Corporation. Voting For: Trustees Best, Stene, Jenson, Rud, Davis, Burcham and Prince. Voting Against: none. Motion carried.

Cemetery Mower Purchase Request – Tractor Central -2023 John Deere Z530M ZTak Zero Turn – A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the purchase 2023 John Deere Z530M Z Tak Zero Turn Mower for the cemetery using assigned fund balance. Voting For: Trustees Best, Stene, Jenson, Rud, Davis, Burcham and Prince. Voting Against: none. Motion carried.

Parks Mower Trade-In Request- Tractor Central -Trade-In 2021 John Deer 1570 for John Deere 1570 Terrain Cut Commercial Front Cut Mower – A motion was made by Trustee Stene and seconded by Trustee Davis to approve the

trade-in of the 22021 John Deer 1570 for a new John Deer 1570 Terrain Cut Commercial Fron Mower for Parks from the Assigned Fund Balance from Parks and the Balance for 2024 budget. Voting For: Trustees Burcham, Rud, Davis, Jenson, Best, Stene and Prince. Voting Against: none. Motion carried.

Water Tower Cleaning Quotes - Water Tower Clean & Coat Inc \$6,000, Lane Tank Company Inc \$8,000 and Central Tank Coatings \$9,000. A motion was made by Trustee Stene and seconded by Trustee Burcham to select Water Tower Clean & Coat Inc for \$6,000.00. Voting For: Trustees Jenson, Rud, Stene, Best, Davis, Burcham and Prince. Voting Against: none. Motion carried.

Board Confirmations Board Confirmations Spring Election 2024, Term: April 16th, 2024 to April 21st, 2026 includes Village Trustees Annie Jenson, Gary Stene and Carey Davis, Term: April 18th, 2023 to April 15th, 2025 includes Village President Jeff Prince and Village Trustees Margaret Burcham, Jen Rud and Clint Best

A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Board of Confirmations. A voice vote was taken with all members voting in favor. Motion carried

Committee Appointments – Prince indicated that there were a few changes. Trustees should review and if they would like any changes they should talk with him for consideration.

Closed Session – A motion was made by Trustee Davis and seconded by Trustee Burcham to convene into closed session pursuant to WI Statutes 19.85(1) (c) considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises- Administrator-Clerk-Treasurer at 8:09 p.m. Voting For: Trustees Stene, Burcham, Davis, Rud, Jenson, Best and Prince. Voting Against: none. Motion carried.

Open Session – A motion was made by Trustee Stene and seconded by Trustee Best to convene into open session to take any action resulting from the closed session regarding Administrator-Clerk-Treasurer to accept the formal resignation of Lynn Niggemann, Administrator-Clerk-Treasurer and begin the hiring process. A voice vote was taken with all members voting in favor. Voting Against: none. Motion carried.

Adjourn – A motion was made by Trustee Jenson and seconded by Trustee Stene to adjourn the meeting at 9:02 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

Jeff Prince, Village President

Attest:

Lynn Niggemann
Administrator-Clerk-Treasurer

EMERGENCY Village Board Meeting – April 26th, 2024

On April 26th, 2024, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 9:30 A.m. Members present: Trustees Burcham (by telephone), Stene, Jenson and Prince. Excused: Trustees Best, Davis and Rud. Others present included Administrator-Clerk-Treasurer Niggemann.

Consideration Items

Closed Session - A motion was made Trustee Stene and seconded Trustee Jenson to convene into closed session at 9:32 a.m. per Wis Statute 19.85 (1) (f) Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations. Voting For Trustees Stene, Jenson, Burham and Prince. Voting Against: none. Motion carried.

Open Session A motion was made by Trustee Jenson and seconded by Trustee Stene to go into open Session at 9:43 am. A voice vote was taken with all members voting in favor. Motion carried.

A motion was made by Trustee Stene and seconded by Trustee Burcham to approve Resolution 2024-13 – Declaration of State Emergency to assist the Colfax School District with the network disruption to allow multi-jurisdictions personnel to assist with the evaluation and containment of the situation. Voting For: Trustees Stene, Jenson, Burcham and Prince. Voting Against: none. Motion carried.

Adjourn – A motion was made by Trustee Burcham and seconded by Trustee Stene to adjourn the meeting at 9:45 a.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

Jeff Prince, Village President

Attest:

Lynn Niggemann
Administrator-Clerk-Treasurer

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 4/22/2024 From Account:
Thru: 5/12/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
MWG	5/01/2024	MORGAN WHITE GROUP	1,053.69
XCEL	4/30/2024	XCEL ENERGY	4,698.67
79622	4/30/2024	24-7 TELCOM	24.95
79623	4/30/2024	A-1 EXPRESS TRUCKING LLC	613.80
79624	4/30/2024	ADAM'S AUTO REPAIR	55.50
79625	4/30/2024	API GARAGE DOOR INC	942.00
79626	4/30/2024	CAPITAL ONE	82.92
79627	4/30/2024	CENAGE LEARNING INC/GALE	146.65
79628	4/30/2024	CENTER POINT LARGE PRINT	57.10
79629	4/30/2024	CENTURY LINK	130.32
79630	4/30/2024	COLFAX YOUTH SPORTS CORP	1,500.00
79631	4/30/2024	CREDIT SERVICE INTERNATIONAL	36.02
79632	4/30/2024	DAVE HOVRE	60.00
79633	4/30/2024	DUNN CO HIGHWAY DEPT	162.86
79634	4/30/2024	FIRST SUPPLY LLC-EAU CLAIRE	113.24
79635	4/30/2024	GENE GIBSON	80.00
79636	4/30/2024	HAWKINS, INC.	1,991.07
79637	4/30/2024	HUEBSCH LAUNDRY CO	87.92
79638	4/30/2024	HYDROCORP	453.00
79639	4/30/2024	JASON JOHNSON	140.00
79640	4/30/2024	JOLENE ALBRICHT	38.86
79641	4/30/2024	JUNIOR LIBRARY GUILD	288.96
79642	4/30/2024	LAKEVIEW BOOKS	274.28
79643	4/30/2024	LISA BRAGG-HURLBURT	25.46
79644	4/30/2024	MARK MOSEY	60.00
79645	4/30/2024	MICHAEL BUCHNER	60.00
79646	4/30/2024	MIKE KIEKHAFFER	80.00
79647	4/30/2024	MISSISSIPPI WELDERS SUPPLY CO.	139.19
79648	4/30/2024	NANCY HAINSTOCK	60.00
79649	4/30/2024	ONE SOURCE IMAGING	204.97
79650	4/30/2024	RICH BAUTCH	60.00
79651	4/30/2024	SAFE-FAST INC	518.23
79652	4/30/2024	T-MOBILE	29.40

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 4/22/2024 From Account:
Thru: 5/12/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
79653	4/30/2024	TIFFANY PRINCE	20.00
79654	4/30/2024	WELD RILEY SC	902.50
79655	4/30/2024	WOODS RUN FOREST PRODUCTS	72.87
79656	4/30/2024	ZOLL MEDICAL CORP	749.00
79657	5/02/2024	AT&T MOBILITY	477.56
79658	4/25/2024	JENNIFER RUD	1,653.06
AFLAC	4/29/2024	AFLAC	61.86
EFTPS	4/29/2024	EFTPS-FEDERAL-SS-MEDICARE	10,617.87
EFTPS	5/09/2024	EFTPS-FEDERAL-SS-MEDICARE	7,903.32
WIDOR	4/29/2024	WI DEPARTMENT OF REVENUE	1,313.71
WIDOR	5/09/2024	WI DEPARTMENT OF REVENUE	1,289.62
WIETF	4/30/2024	WI DEPT OF EMPLOYEE TRUST FUNDS	8,500.80
BREMER	5/10/2024	CARDMEMBER SERVICE	2,639.47
V11110	4/25/2024	JENNIFER RUD	-1,653.06
CHARTER	4/28/2024	CHARTER COMMUNICATIONS	159.98
CHARTER	4/25/2024	CHARTER COMMUNICATIONS	512.65
WIDCOMP	4/29/2024	WISCONSIN DEFERRED COMPENSATION	210.00
WIDCOMP	5/09/2024	WISCONSIN DEFERRED COMPENSATION	210.00
ASSURITY	5/01/2024	ASSURITY LIFE INS CO	204.88
ASSURITY	5/03/2024	ASSURITY LIFE INS CO	204.88
COMPLIFE	5/01/2024	COMPANION LIFE INSURANCE	791.83
EXEMPLAR	5/01/2024	EXEMPLAR HEALTH BENEFITS	14,122.50
Grand Total			65,234.36

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 4/22/2024 From Account:
Thru: 5/12/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
1375	4/30/2024	AT&T MOBILITY	67.51
1376	4/30/2024	FIRST CHOICE	315.57
1377	4/30/2024	LIBERTY TIRE SERVICES LLC	655.50
1378	4/30/2024	RANDY BATES	18.40
1379	4/30/2024	TRU LOCK	28.50
Grand Total			1,085.48

Meeting / Continuing Education Travel / Meeting Request Form

Name William Anderson/ Ryan Strzok

Position Police

Date 05/08/2024

Department: Police

Estimated Costs \$100.00

Date(s) of meeting: 05/23/2024

Employee is / required to attend (circle one)

Name of Requested meeting: Defense and Arrest Tactics Refresher

How will this improve your ability to perform your job? *Meets standard for mandatory 24 hours of annual training, able to disseminate pertinent information and training to employees, networking with other agencies and management.*

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.)

How will you share what you have learned with others? *Pass along all information and important updates to employees. This is the Annual Conference I have attended in the past and has been very beneficial.*

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration \$100.00	*Are others attending this meeting	YES / NO
	(If yes, list names)	Ryan Strzok
Lodging		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration		
	YES / NO	
Total \$100.00		
Time Request:	Requested	Approved
Number of days absent: 1		
From Work Setting		
Vacation		
Absent Without Pay (own time)		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA
MUST BE ATTACHED TO THIS REQUEST**

Lynn Niggemann
Supervisor

5/8/2024
Date



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[MyNorthwoodTech \(/current-students-and-staff/important-notice-for-students\)](/current-students-and-staff/important-notice-for-students)

[MyHelp \(https://myhelp.northwoodtech.edu/home/\)](https://myhelp.northwoodtech.edu/home/)

[Request Info \(https://northwoodtech.my.salesforce-sites.com/form?formid=217723\)](https://northwoodtech.my.salesforce-sites.com/form?formid=217723)

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Share

DAAT Update/Refresher

DAAT Update/Refresher

Training Notice

Pick One:

April 29, 2024

Class Number: 27481

May 8, 2024

Class Number: 27482

May 14, 2024

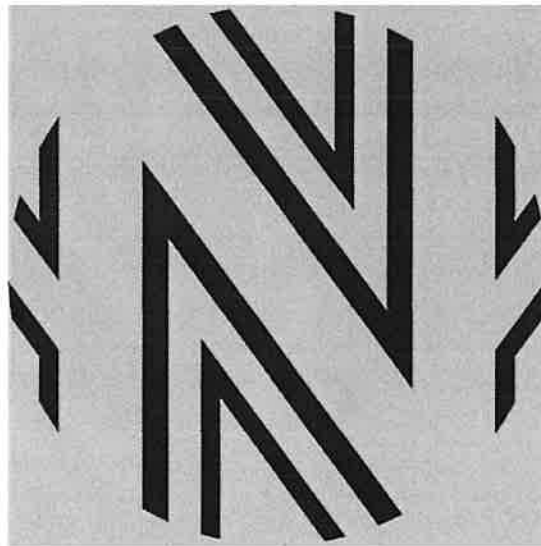
Registration Fee: \$50

[Registration Form \(April 29, 2024\) \(/sites/default/files/flmngr/%2327481%2004-29-24%20Patrol%20Officer%20Inserv.pdf\)](/sites/default/files/flmngr/%2327481%2004-29-24%20Patrol%20Officer%20Inserv.pdf)

[Registration Form \(May 8, 2024\) \(/sites/default/files/flmngr/%2327482%2005-08-24%20Patrol%20Officer%20Inserv.pdf\)](/sites/default/files/flmngr/%2327482%2005-08-24%20Patrol%20Officer%20Inserv.pdf)

[Registration Form \(May 14, 2024\) \(/sites/default/files/flmngr/%2327502%2005-14-24%20Patrol%20Officer%20Inserv.pdf\)](/sites/default/files/flmngr/%2327502%2005-14-24%20Patrol%20Officer%20Inserv.pdf)

[Registration Form \(May 23, 2024\) \(/sites/default/files/flmngr/%2327503%2005-23-24%20Patrol%20Officer%20Inserv.pdf\)](/sites/default/files/flmngr/%2327503%2005-23-24%20Patrol%20Officer%20Inserv.pdf)



Continuing Education

Conferences & Events (/continuing-education-and-training/conferences-and-events)

Request Information (<https://northwoodtech.secure.force.com/form?formid=217723>)



Northwood Tech's admissions advisors are available to answer your questions.

Contact an Advisor (</about/contact-northwood-tech>)

Northwood Technical College

Northwood Tech is an innovative, nationally top-ranked college that puts your learning first. Connect with Northwood Tech and see how you can experience support and success in your educational and career goals.

[Request Information \(https://northwoodtech.secure.force.com/form?formid=217723\)](https://northwoodtech.secure.force.com/form?formid=217723)



<https://www.facebook.com/northwoodtechnicalcollege>



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<https://www.youtube.com/northwoodtechnicalcollege>



<https://www.instagram.com/northwoodtech/>

Links:

[Current Students](#)
(<https://myapplications.microsoft.com/>)

[Employment \(/about/employment\)](/about/employment)

Campuses:

[Ashland \(/campuses/ashland-campus\)](/campuses/ashland-campus)

[New Richmond \(/campuses/new-richmond-campus\)](/campuses/new-richmond-campus)

LOCATION: WOODVILLE COMMUNITY CENTER, 131 S. MAIN STREET

-OR-

CLASS: ANNUAL REFRESHER TRAINING
DATE: TUESDAY, JUNE 4th, 2024
START TIME: 8:30 AM
LOCATION: VILLAGE OF BALDWIN, 400 CEDAR STREET

Please continue to check our website for updates.

Thanks. Enjoy a good day.
Mary

Mary Matarrese
Office Administrator

Advanced Safety Technology, Inc.
14301 W. Lincoln Avenue
New Berlin, Wisconsin 53151
(262) 796-8605
www.advancedsafetytechnology.com

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**Meeting / Continuing Education
Travel / Meeting Request Form**

Name Don Kogsett
Date 5-8-24

Position Public Works
Department Streets
Estimated Costs 120

Date(s) of meeting 6-4-2024
(one)

Employee is is not required to attend (circle one)

Name of Requested meeting Bloodborne Refresher + Consolidated Safety

How will this improve your ability to perform your job?

Safety techniques refresher

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) *NA*

How will you share what you have learned with others? *All are required to attend. Hands on exercises help remind employees of proper techniques.*

Please include any additional comments on the back of this form

Expense Estimate: \$ <u>120.00</u>	Requested	Approved	
Tuition / Registration <u>116.00</u>			*Are others attending this meeting YES <input checked="" type="radio"/> NO
Mileage / Airfare			(If yes, list names)
Lodging <u>NA</u>			
			*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration YES <input checked="" type="radio"/> NO
Total <u>116.00</u>			
Time Request:	Requested	Approved	
Number of days Absent <u>1 day</u>			
From Work Setting <u>1 day</u>			
Vacation			
Paid Conference Time <u>1 day</u>			
Absent Without Pay (own time)			
Other			

A COPY OF THE MEETING DESCRIPTION AND AGENDA MUST BE ATTACHED TO THIS REQUEST

Lynn Niggemann
Supervisor

5-09-2024
Date

**Meeting / Continuing Education
Travel / Meeting Request Form**

Name Stuila/Lisa/Tolene/Bill/Ryan
Date 5/8/24

Position Clerk/Police/Library
Department Admin/Police/Library
Estimated Costs 500.00
Employee is not required to attend (circle one)

Date(s) of meeting 6-4-2024
(one)

Name of Requested meeting Bloodborne Pathogen Refresher - Annual

How will this improve your ability to perform your job?

Refresh for proper techniques.

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) *N/A*

How will you share what you have learned with others? - *resources from the meeting will be available to view for proper techniques.*

Please include any additional comments on the back of this form

Expense Estimate: <u>500.00</u>	Requested	Approved
Tuition / Registration <u>100/person</u>		*Are others attending this meeting <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Mileage / Airfare		(If yes, list names) <u>see above</u>
Lodging		
		*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Total <u>\$500.00</u>		
Time Request:	Requested	Approved
Number of days Absent <u>1/2 day</u>		
From Work Setting <u>1/2 day</u>		
Vacation		
Paid Conference Time <u>1/2 day</u>		
Absent Without Pay (own time)		
Other		

A COPY OF THE MEETING DESCRIPTION AND AGENDA MUST BE ATTACHED TO THIS REQUEST

Lynn Niggemann
Supervisor

5-9-2024
Date

Meeting / Continuing Education Travel / Meeting Request Form

Name A/I
Date 5/8/2024

Position Site Workers
Department Solid Waste & Recycling
Estimated Costs _____
Employee not required to attend (circle one)

Date(s) of meeting 6-4-2024

Name of Requested meeting Bloodborne Pathogen Refresher

How will this improve your ability to perform your job?

Safety procedures

What alternatives are there to attending this meeting? (In- house resources; literature review, participation in meetings closer to Eau Claire, etc.)

How will you share what you have learned with others?

Hands on exercises for proper procedures

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration <u>\$100/person</u>	*Are others attending this meeting YES / NO	
Mileage / Airfare	<u>See above</u> (If yes, list names)	
Lodging		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration		
YES / <input checked="" type="radio"/> NO		
Total		
Time Request:	Requested	Approved
Number of days absent:		
From Work Setting		
Vacation		
Paid Conference Time		
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA
MUST BE ATTACHED TO THIS REQUEST**

Lynn Nagemann
Supervisor

5-9-2024
Date

Colfax Rescue

Condition of Employment Agreement

I, Robert Kelsall, acknowledge that by accepting employment with Colfax Rescue as a Paid on call EMT, I agree to the following condition of employment. Should I resign my position voluntarily or be fired for cause within the first 24 months of my hire date I agree to reimburse Colfax Rescue the full cost of my pre-employment medical examinations. I also agree to reimburse Colfax Rescue for any and all training related expenses to gain certification which I did not possess at the time of hire. I understand these conditions and agree to accept such conditions of employment from Colfax Rescue. I at this moment authorize Colfax Rescue to deduct any reimbursement from my wages and shall be responsible for any amount which my payments do not cover. Colfax Rescue will pursue collections from outside sources if not reimbursed.

In the circumstances not addressed here, the Chief's discretion will prevail.

Agreed to this 16 day of April, 2024.

Printed name: Robert A. Kelsall Jr

Signature: 

Chief Signature 

EMT 2

531-313 | 3.0 Credits

Advances on the foundation concepts of Part 1 to include pharmacology, pathophysiology, operating an ambulance, and medication administration. Students will also complete a clinical rotation in a hospital Emergency Department. Upon successful completion, candidates will be eligible to participate in the National Registry of EMTs Emergency Medical Technician exams for Wisconsin EMT licensure.

PREREQUISITES

- [531-312](#) EMT 1 (CC) with a B- or better or min score of Y on Grade Scale Change 531312

UPCOMING SECTIONS

2024 Summer - Section #101 | CRN: 1555 | \$699.63 | 4 Weeks | 5 of 19 Seats Open (Waitlist Available) |

[View Books](#) | Kristina Schwartz

July 8 - August 1, 2024 | 5 – 9:55 p.m. [M T W T F](#) [Traditional Delivery](#) | EC Emergency Service Ed Center - 115

July 13, 2024 | 8 a.m. – 4:55 p.m. [M T W T F S](#) [Traditional Delivery](#) | EC Emergency Service Ed Center - 115

July 27, 2024 | 8 a.m. – 4:55 p.m. [M T W T F S](#) [Traditional Delivery](#) | EC Emergency Service Ed Center - 115

2024 Summer - Section #102 | CRN: 1556 | \$699.63 | 3 Weeks | 2 of 19 Seats Open (Waitlist Available) |

[View Books](#) | Sarah Larson

July 8 - August 1, 2024 | 9 – 11:55 a.m. [M T W T F](#) [Traditional Delivery](#) | EC Emergency Service Ed Center - 115

July 8 - August 1, 2024 | 1 – 3:55 p.m. [M T W T F](#) [Traditional Delivery](#) | EC Emergency Service Ed Center - 115

2024 Fall - Section #401 | CRN: 10490 | \$699.63 | 8 Weeks | 19 of 19 Seats Open (Waitlist Available) |

[View Books](#) | Jeffrey Dykes

October 21 - December 11, 2024 | 8 a.m. – 1:55 p.m. [M T W T F](#) [Traditional Delivery](#) | EC Emergency Service Ed Center - 115

2024 Fall - Section #402 | CRN: 10491 | \$699.63 | 8 Weeks | 19 of 19 Seats Open (Waitlist Available) |

[View Books](#) | Jennifer Struensee

October 22 - December 12, 2024 | 8 a.m. – 2:25 p.m. [M T W T F](#) [Traditional Delivery](#) | EC Emergency Service Ed Center - 115

2024 Fall - Section #501 | CRN: 10492 | \$699.63 | 8 Weeks | 19 of 19 Seats Open (Waitlist Available) |

[View Books](#) | Kristina Schwartz

October 21 - December 11, 2024 | 5 – 9:55 p.m. [M T W T F](#) [Traditional Delivery](#) | EC Emergency Service Ed Center - 115

May 8, 2024

TO: Colfax Village Board
FROM: Jason Haugley, % Believer's City Church
RE: Tower Park Fee

Dear Village Board Members,

Our Bible study group would like to request to have the reservation and use fee for Tower Park waived. Last summer we used this park for our weekly gathering each Wednesday evening and highly enjoyed the location. Our events are open to the public and no cost is required to attend.

Our group appreciates the support of the village and looks forward to using the park again for this weekly event in the summer of 2023!

Sincerely,

Jason Haugley

jason.haugley@gmail.com
(715) 505-0557

APPLICATION FOR COMMUNITY USE OF VILLAGE FACILITIES & CHAIR RENTAL

Any person or organization intending to rent the fairground buildings, chairs or other park grounds must submit their rental agreement and payment prior to using the facilities.
Cost is \$30/day with \$100 deposit. Camping is \$5/night, \$10 with electricity.
Village chair rental is \$1/chair/day.

Name of Renter or Organization: JASON HAUGLEY - BELIEVERS CITY CHURCH

Activity: WEEKLY BIBLE STUDY @ TOWER PARK NEXT TO LIBRARY

Date of Use: 5/15/24 Circle ALL days: MON. TUES. WED THURS. FRI. SAT. SUN.

Time of Use: From 6PM AM/PM To 8:30 AM/PM

Facility to be Used: FAIRGROUNDS and/or BUILDINGS, MUNICIPAL BLDG., PARKS, OTHER

Type of Event: Thrift Sale Ball Game Wedding Reunion Concert Benefit Graduation

Non Profit: Civic Church Charity Other: WEEKLY BIBLE STUDY

Brief Description of Activity: WE WILL HAVE DINNER, OPEN TO ANYONE, AND A SHORT BIBLE STUDY

Chair Rental: How Many NA

THE RENTER OR ORGANIZATION AGREES TO THE FOLLOWING RULES:

- 1.) The individual listed as renter must be a minimum of 21 years of age and will be responsible for the rules, supervision and proper conduct of all persons using the facility.
- 2.) The renter shall be responsible for damage, loss, and/or breakage of Village property.
- 3.) All property belonging to the activity must be removed at the close of the event, **INCLUDING GARBAGE.** (Must be taken with you)
- 4.) Any property belonging to the Village shall not be removed from the premises.
- 5.) Where permitted by law, the applicant shall agree to indemnify, save and hold free and harmless, the Village of Colfax, their officers, agents, and employees, from and against all claims, demands, loss, liability, cost or expense of any kind or nature whatsoever which the Village of Colfax, their officers, agents or employees, or any of them may sustain or incur or that may be imposed upon any of them or injury to, or death of persons or damages to property arising out of, connected with, or attributable to the rental, use and occupancy of the Village Facilities as provided herein.

Individual Responsible: JASON HAUGLEY

Address: N7475 537th STREET MENOMONIE, WI 54751

Phone Number: (715) 505 0557 Date: 5/8/2024

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 50.00

Application Date: 5-6-24

Town [] Village [X] City [] of Colfax County of Dunn

The named organization applies for: (check appropriate box(es).)

- [X] A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
[] A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stat.

at the premises described below during a special event beginning May 13 2024 and ending Oct. 31 2024 and agrees to comply with all law, resolution, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) [X] Bona fide Club [] Church [] Lodge/Society [] Veteran's Organization [] Fair Association

(a) Name Colfax Softball Association

(b) Address Colfax, WI (Street) [] Town [X] Village [] City

(c) Date organized May 1983

(d) If corporation, give date of incorporation

(e) Names and addresses of all officers:

President Corey Yolitz Wheeler, WI

Vice President Joey Jaklich Blומר, WI

Secretary Tammy Nelson Colfax, WI

Treasurer same as above

(f) Name and address of manager or person in charge of affair: Corey Yolitz 203 S Pine St. Wheeler, WI

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number State Hwy 170 Colfax, WI

(b) Lot Tom Prince Memorial Park Block

(c) Do premises occupy all or part of building? All premises

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. NAME OF EVENT

(a) List name of the event Softball Leagues

(b) Dates of event May 13, 2024 to Oct. 31, 2024

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Colfax Softball Association (Name of Organization)

Officer Tammy Nelson 5/6/24 (Signature/date)

Officer (Signature/date)

Date Filed with Clerk 5/7/2024 Date Reported to Council or Board 5/13/2024

Date Granted by Council License No.

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License New License Renewal License Fee: \$10.00 each application
Receipt: Cash

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2024, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Rachel Marie Radunz
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-651-4874 Email Address r.radunz1981@gmail.com

Current Address 8899 730th Ave Colfax 54730 4
(Street) (City) (Zip Code) (yrs. at address)

Previous Address _____ TX 79847
(City) (Zip Code)

Date of Birth _____ Age 43

Place of Employment Little Slice of Italy

POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation Approve Deny [Signature] 04/26/2024
(Chief of Police or designated staff Signature) (Date)

STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

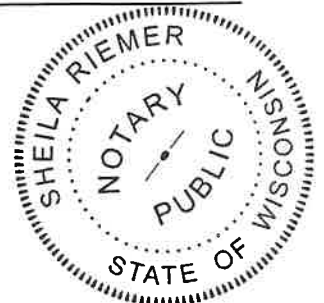
x Rachel Radunz
Signature of Applicant

Subscribed and sworn before me this 25 day of April, 20 24.

[Signature]
(Signature of Notary Public)

7-17-26
(Commission Expires)

Date Received: 4-25-24 Date to the Board: _____ Approved or Denied





CERTIFICATE OF COMPLETION

This certifies that

Rachel Radunz

is awarded this certificate for

Wisconsin Responsible Beverage Server Training



Completion Date
04/20/2024



Expiration Date
04/20/2026



Certificate #
WI-00624042

A handwritten signature in black ink, appearing to read 'Sarah Negroni'.

Official Signature

This certificate is non-transferable and represents the successful completion of an approved

Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats.

Elevator Meeting minutes

5/10/24

Attending: Mark Johnson, Gary Swartz, Nancy Baumgartner and Lisa Bragg-Hurlburt
(no members of the public were in attendance)

- Lisa gave an update on the group's finances. \$145,501 has been donated (or pledged) so far. This includes a \$22 memorial donation for Rita Sundstrom and miscellaneous late thrift sale purchases & donation jar offerings

No additional expenses to report from the Admin fund.

- We discussed the May 13 Accessibility Meeting at the Grapevine

Lisa is going to make a Power Point presentation for the meeting, but plans for it to be mostly informal. Mark J. suggested leaving paper and pens at the tables so people can leave written suggestions. Mark J. is going to do coffee and cookies for the meeting. Lisa will bring bottled water.

- We discussed the upcoming Flexible Facilities grant

The grant application is now available. Lisa and other Elevator Committee members will attend the Village Board meeting on Monday night (May 13) to discuss the grant and urge the Village to hire a grant writer. Nancy made a motion to use this language, which Gary seconded and we all voted "yes" on:

The Elevator Project Committee recommends that the Village Board approve hiring a grant writer for the Flexible Facilities Grant, using Elevator Fund monies to pay for the grant-writing. We've reached out to three different firms for bids on the grant-writing, but since the grant needs to be submitted by July, we recommend that the Village Administrator have Board authorization to accept bids and move forward.

Lisa and Lynn have both been working on this. Lisa reached out to Craig Johnson from West Central Wisconsin Regional Planning Commission (WCWRPC), and Craig expressed interest in writing the grant. In fact, the next business day, he and his boss Scott Allen came to Colfax and spent an hour here, talking to me and Lynn. They toured the building, asked questions about our plans, and explained that WCWRPC votes on new projects to take on once a month, so they couldn't definitively confirm they would participate until the next vote on May 23rd. But they are very interested and think we have a good project.

Craig, Lynn, and I all separately watched a two hour seminar on how to write the Flexible Facilities grant.

Lisa has sent requests for Ayres, Cedar Corps, and WCWRPC to provide estimates of what they would charge for grant writing services.

The Flexible Facilities grant could pay for our entire project. It does not require a financial "match" from the Village, either. A project administrator (probably the grant writer) could be paid using a portion of grant funds. One big change is we would have to work broadband / improved internet to our overall project, but we could ask for more money to accomplish that.

- Gary and Mark talked about CMBRG's history display in the hallway for May Historic Preservation month. Everyone agreed the display looks quite nice and people are interested.
- We didn't really talk about the Fair Booth or Community Thrift Sale other than to confirm that we do still plan on having them.

Adjourn

State of Wisconsin

Division of Energy, Housing and Community Resources

Flexible Facilities Program

Contact Us

Program Sponsor:

Division of Energy, Housing and Community Resources
Department of Administration

Program Email:

FlexibleFacilitiesProgram@
wisconsin.gov

Please review all available documentation on this page prior to contacting the program.

The Flexible Facilities Program (FFP) is funded through the U.S. Department of Treasury's Capital Projects Fund (CPF) program, which was established through the American Rescue Plan of 2021, and aims to:

- Directly support recovery from the COVID-19 public health emergency by strengthening and improving the infrastructure necessary for participation in work, education, and health monitoring that will last beyond the pandemic;
- Enable investments in capital assets designed to address inequities in access to critical services; and
- Provide the modern infrastructure necessary to access critical services, including a high-quality and affordable broadband internet connection.

The Treasury published the [allocations \(https://home.treasury.gov/system/files/136/Allocations-States.pdf\)](https://home.treasury.gov/system/files/136/Allocations-States.pdf) available to eligible entities in August 2021 on the [Treasury Capital Projects Fund website \(https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/capital-projects-fund\)](https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/capital-projects-fund).

The State of Wisconsin Department of Administration has been awarded \$107 million for the Flexible Facilities Program to provide grants to units of general local government (UGLGs) and tribal governments for the purpose of carrying out critical capital projects directly enabling work, education, and health monitoring in response to the Coronavirus (COVID-19) pandemic public health emergency. Funding is available for the construction of new or renovation or expansion of existing libraries, community centers, and multi-purpose community facilities that will offer reliable, affordable high speed internet and other digital connectivity technology that will directly enable work, education, and healthcare monitoring, including remote options. The program encourages focusing on economically distressed areas, supporting community empowerment, and adopting strong labor practices.

Program Information

- [Press Release - April 26, 2024 \(https://content.govdelivery.com/accounts/WIGOV/bulletins/398bdae\)](https://content.govdelivery.com/accounts/WIGOV/bulletins/398bdae)

- [Press Release - December 14, 2023](https://content.govdelivery.com/accounts/WIGOV/bulletins/37e3f59)
(<https://content.govdelivery.com/accounts/WIGOV/bulletins/37e3f59>).
- [Program Overview](#)
(</Documents/Flexible%20Facilities/WI%20CPF%20Flexible%20Facilities%20Program%20Overview.pdf>).

Grant Application & Project Types: Awards will be made through a competitive application process. An application may be submitted under one of the following categories:

- Category A: New Facility Construction Project; or
- Category B: Existing Facility Renovation or Expansion Project.

The "Facility" must be a library, community center, and multi-purpose community facility (*excluding* school facilities).

Eligible Applicants: Units of General Local Government (UGLGs) and Tribal Governments

Minimum Criteria must include all of the following:

- The project must include constructing a new or renovating or expanding an existing library, community center, or multi-purpose community facility *and*
- The purchase and/or installation of broadband infrastructure and/or other digital connectivity technology (e.g., digital connectivity equipment, devices, services) that provide public access to high speed internet *and*
- Directly enable work, education, *and* health monitoring.

General construction or improvement of traditional schools is ineligible for this program.

Eligible Community Facility Examples: Libraries, senior citizen centers, youth centers, general community centers, etc.

Ineligible Facility Examples:

- General construction or improvement of traditional schools;
- General public facility infrastructure improvement projects (e.g., for streets, utilities, bridges, ports, etc.)

Maximum Number of Projects/Awards per Applicant:

- 1 Application per Category;
- 2 Applications total

Maximum Award Amount per Project: \$4,250,000

Grantee Implementation/Performance Period: Award Date through October 31, 2026

Application & Award Timeline:

Applications are available April 26, 2024.

Applications are due no later than 2:00 p.m. on July 11, 2024.

Awards are anticipated to be made no later than October 1, 2024.

Project Completion : September 30, 2026

Final Grant Report : October 31, 2026

Application Materials:

[Flexible Facilities Program Grant Announcement](#)

(</Documents/Flexible%20Facilities/FFP%20Grant%20Announcement.pdf>) (includes Application

[Instructions](#))

[Flexible Facilities Program Grant Application](#)

<https://na3.docusign.net/Member/PowerFormSigning.aspx?PowerFormId=b72da82a-41f0-44cf-9829-4f788bd5cd2f&env=na3&acct=4a868e67-5d9e-484c-8085-e716a662d6cd&v=2>).

[Flexible Facilities Program Grant Application \(Courtesy Copy\)](#)

[\(/Documents/Flexible%20Facilities/FFP%20Application%20Form%20DocuSign%20%28Courtesy%20Copy%29.pdf\)](/Documents/Flexible%20Facilities/FFP%20Application%20Form%20DocuSign%20%28Courtesy%20Copy%29.pdf)

[Flexible Facilities Program Grant Application Instructions for DocuSign Form](#)

[\(/Documents/Flexible%20Facilities/FFP%20Application%20DocuSign%20Form%20Instructions.pdf\)](/Documents/Flexible%20Facilities/FFP%20Application%20DocuSign%20Form%20Instructions.pdf)

[Flexible Facilities Program Scoring Rubric](#)

[\(/Documents/Flexible%20Facilities/FFP%20Application%20Scoring%20Rubric.pdf\)](/Documents/Flexible%20Facilities/FFP%20Application%20Scoring%20Rubric.pdf)

Flexible Facilities Program Application Attachments:

[Project Budget Form \(Attachment A\)](#)

[\(/Documents/Flexible%20Facilities/FFP%20Project%20Budget%20Form.xlsx\)](/Documents/Flexible%20Facilities/FFP%20Project%20Budget%20Form.xlsx)

[Designation of Confidential and Proprietary Information Form DOA-3027 \(Attachment D\)](#)

[\(/Documents/Flexible%20Facilities/FFP%20Designation-Of-Confidential-And-Proprietary-Info_%28DOA-3027%29.doc\)](/Documents/Flexible%20Facilities/FFP%20Designation-Of-Confidential-And-Proprietary-Info_%28DOA-3027%29.doc)

[Subrecipient Survey Form \(Attachment E\)](#)

[\(/Documents/Flexible%20Facilities/FFP%20Subrecipient%20Survey.docx\)](/Documents/Flexible%20Facilities/FFP%20Subrecipient%20Survey.docx)

[Applicant 2nd Authorized Representative Signature Form \(Attachment F\)](#)

[\(/Documents/Flexible%20Facilities/FFP%20Applicant%202nd%20Authorized%200Representative%20Signature%20Form.docx\)](/Documents/Flexible%20Facilities/FFP%20Applicant%202nd%20Authorized%200Representative%20Signature%20Form.docx)

[Frequently Asked Questions \(FAQs\) \(/Documents/Flexible%20Facilities/FFP%20FAQs.pdf\)](#)

Application Training:

Application Training for the Flexible Facilities Program was held on May 9, 2024 and was intended to offer potential applicants guidance and instructions in writing grant applications. Participating in the training session was *not required* to submit an application but was *highly recommended* for units of general local government (UGLGs), Tribal governments and consultants interested in preparing and submitting a Flexible Facilities Program application. The training documents may be accessed using the links provided below.

[FFP Application Training Agenda](#)

[\(/Documents/Flexible%20Facilities/2024%20FFP%20Application%20Training%20Agenda.pdf\)](/Documents/Flexible%20Facilities/2024%20FFP%20Application%20Training%20Agenda.pdf)

[FFP Application Training Presentation Slides](#)

[\(/Documents/Flexible%20Facilities/2024%20FFP%20Application%20Training%20Slides.pdf\)](/Documents/Flexible%20Facilities/2024%20FFP%20Application%20Training%20Slides.pdf)

FFP Application Training Presentation Webinar Recording (*to be posted after the webinar is held*)

Additional Resources:

 [FFP Project Environmental Report \(Template\) \(/Documents/Flexible%20Facilities/Attach4-I%28%29%20FFP%20Environmental%20Report%20%28Template%29.docx\)](#)

Contact:

Program Email: FlexibleFacilitiesProgram@wisconsin.gov
(<mailto:FlexibleFacilitiesProgram@Wisconsin.gov>)v

Contact Information

PO Box 7970
Madison, Wisconsin 53707-7970

Additional Information

(<https://www.wisconsin.gov/>).

[Legal/Acceptable Use](#)
(<https://www.wisconsin.gov/Pages/Policies.aspx>)

[Translation Disclaimer](#)
(/Pages/translation_disclaimer.aspx)

Zoning Board of Appeals – May 6th, 2024

On May 6th, 2024 7:00 p.m., the Zoning Board of Appeals met at Village Hall, 613 Main Street, Colfax, WI. Members Present: Mike Kiekhafer, Chair, Gene Gibson, Jason Johnson and Rich Bautch. Excused: Mark Mosey. Other present: Administrator-Clerk-Treasurer Niggemann.

Public Appearances – No public present.

Open Public Hearing – Variance Request for 803 University Avenue.

A Motion to Open Public Hearing – A motion was made by Gibson and seconded by Johnson to open the Public Hearing at 7:01 p.m. Voice Vote was taken with all member voting in favor. Motion carried and the Public Hearing is Open.

No public present. Kiekhafer explained the scope of the request in that Logan Mittelstadt was requesting a variance to construct a lean-to which will not have sides, but a roof that will extend from the current garage to the property line to allow one-stall parking and storage.

Niggemann advised the committee that the church verbal indicated that they did not have concerns as long as the property line was the extend of the lean-to. Kristy Roberts phoned and indicated that as long as he was still constructing on his property, she had no concerns. There were no written objections received.

Close Public Hearing

A motion was made by Gibson and seconded by Bautch to close the public hearing at 7:05 p.m. All members voted in favor of closing the Public Hearing. Motion carried.

Discussion of public comments and consideration of the variance request to exceed the maximum accessory building height.

Members discussed that there were no neighbors that appeared to express concerns against the variance request and the communications received were in favor.

A motion was made by Johnson and seconded by Bautch to recommend to approval of the variance request allow Mittelstadt change the set-back from 3 feet to zero feet to construct a lean-to to allow one parking stall and storage. A voice vote was taken with all members voting in favor of granting the variance request. Motion carried.

Adjourn – A motion was made by Gibson and seconded by Bautch to adjourn the meeting at 7:07 p.m. All members voted in favor. Meeting adjourned.

Mike Kiekhafer, Chair

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311

Jeff Prince, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

April 22, 2024

To: Zoning Appeals Board Members

RE: ZONING APPEALS BOARD

To Zoning Board of Appeals Members:

Thank you for serving on the Board of Appeals. You are fulfilling an important function for our Village. The members of the Zoning Appeals Board are:

Mike Kiekhafer, Chair –Cell: 715-576-0943; kiekhafer.michael@mayo.edu
Mark Mosey, Home: 715-962-4420; Cell: 715-704-9255; thormosey@gmail.com
Gene Gibson, Cell: 715-308-8017; gibsonfive@charter.net
Jason Johnson, Home: 715-962-2356; Cell: 715-505-0550; slmwhanddynomite@yahoo.com
Rich Bautch, Cell: 715-933-2512; lindaelwood51@charter.net

The members of the Zoning Board of Appeals are required to use good judgement, common sense, and compassion when making your decisions. Because of the age of the Village, the property lines are not always as precise as they should be. In such cases your best judgement needs to be used when evaluating each scenario.

I have enclosed the Zoning Board of Appeals meeting information Ron and Marie Swartz have requested a variance to the side yard setback of 3' for an accessory structure. You will find the following information in your packet:

- Agenda for the meeting
- Application for a variance
- Dunn County GIS map (2)
- Dunn County GIS Tax Legal Description of parcel
- Copy of the letter sent to the residents within 100 feet of the property and the applicant
- List of addresses that received the notification via mail of the public hearing
- Notice of the Public Hearing notice
- Copy of the Village Ordinance Sec. 13-1-25 and 13-1-29

The complete ordinance regarding zoning is found on our website under the tab called ordinances. Go to Title 13 to find the complete zoning ordinance. Any updates to the zoning ordinances are listed below the Title 15. Please call me if you have any questions or would like to discuss any processes.

Sincerely,



Lynn M. Niggemann

Enclosures

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311

Jeff Prince, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

APPLICATION FOR VARIANCE FROM THE ZONING CODE

Date: 4-4-24

Name: Logan Mittelstadt

Address: 803 University Ave, Colfax WI 54730

Phone: 715-894-7511

Lmittel8@gmail.com

PROPERTY OWNER IF DIFFERENT THAN ABOVE:

Location of property for which you are requesting a variance (attach Map):

Assmt Plat #1 BLK W 75' of E 100' of S: 100' of outlots
4 of 6 BLK B 09-29N-11W (see map)

EXACT LEGAL DESCRIPTION OF PROPERTY:

4 & 6, BLK B

CURRENT ZONING:

R1

PROPOSED VARIANCE:

Put Lean to structure to match property line (East side)

PROPOSED USE OF PROPERTY (ATTACH SITE PLAN):

Storage (5x5 parking stall)

NONREFUNDABLE FEE: \$25.00 + PUBLICATION FEE \$35 = \$60

RECEIPT # cc # 41762112

TO VILLAGE BOARD:

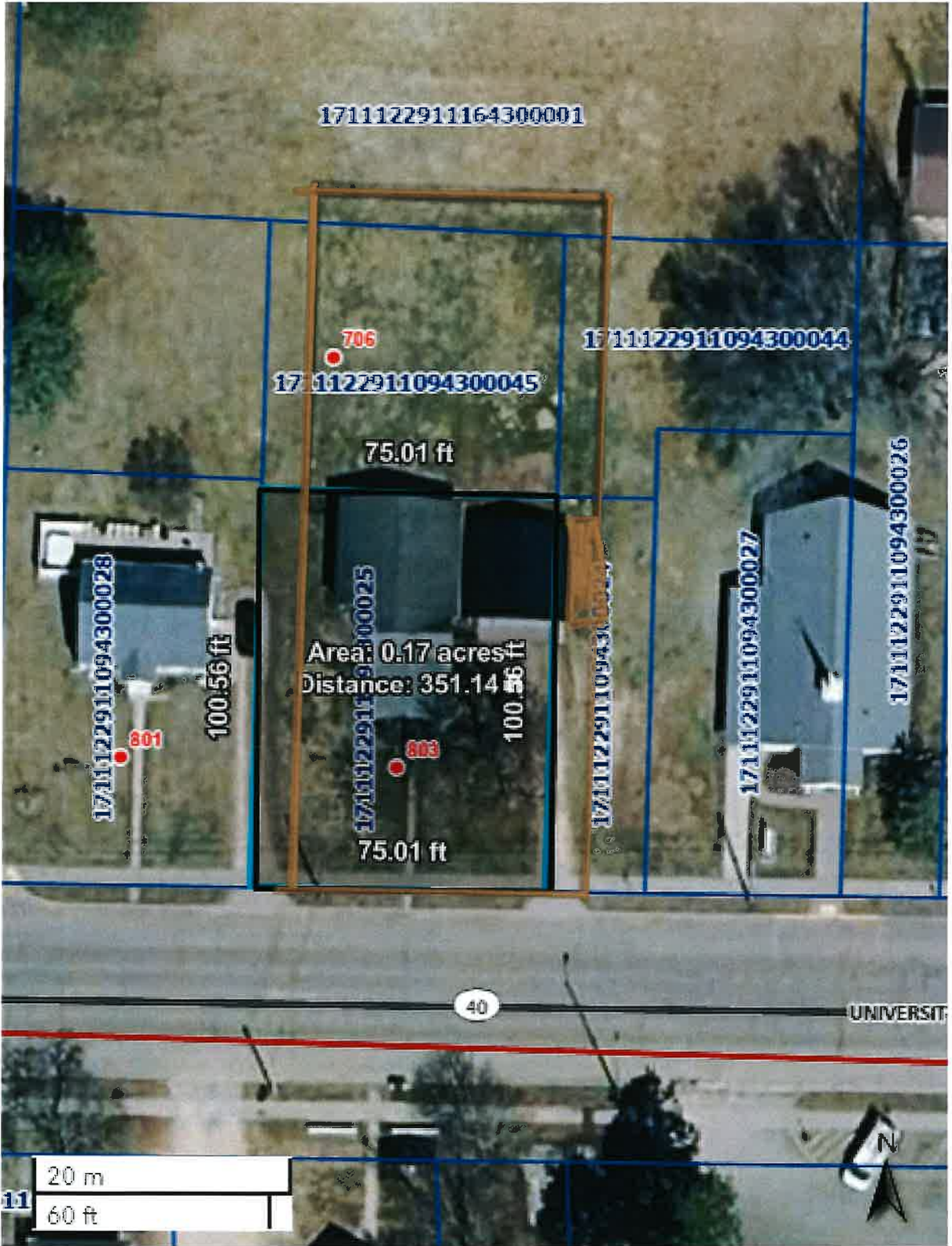
TO ZONING BOARD OF APPEALS: 5-6-24

PUBLICATION DATES: 5-1-24 / 4-17-24

old date mty



Applicant's Signature



- Survey Search
- Address
- Parcels
- Parcel Numbers
- Roads
 - I-94
 - US HWY
 - State HWY
 - County HWY
 - Town Roads
 - City/Village Roads
 - Private
 - State Trail
 - Ramps
 - railroads
- Counties_Neighboring
 - Dunn
 -
 - Lakes
 - Rivers_Streams



- Survey Search
- Address
- Parcels
- Parcel Numbers
- Roads
- I-94
- US HWY
- State HWY
- County HWY
- Town Roads
- City/Village Roads
- Private
- State Trail
- Ramps
- railroads
- Counties_Neighboring
- Dunn
- Lakes
- Rivers_Streams

10 m
20 ft

Date created: 4/4/2024
Last Data Uploaded: 4/4/2024 2:23:54 AM

East View Development

John Fraley

- John has the two north most lots to construct on.
- Contractually, he has until September 2025 to complete them.

Requests

- Preference to build two twinhomes.
 - This would require a subdivision with the State of Wisconsin
 - I am in the process to see if the lots can be subdividing as there are timelines in relationship to how often a subdivision can subdivide the lots.
 - John would pay for the survey cost and the state cost for the sub division of Lots 1 and 2.
- If the twinhome option is not an option, he would fulfill his contractual obligation with constructing two single family homes, but his market would be for starter home and/or retiree home.

Twin Home lots – Lots 10, 11 and 12

- Rosenbrook Construction is interested in both if possible.
 - Plan would be to complete the first twin home and then start the second one, within no longer than 18 months.
- KM Construction is also interested in both if possible, however KM Construction would be willing to work with Rosenbrook Construction if he was willing to share one of the projects.
 - Kris is willing to get both units going at the same time with an additional investor which could be Rosenbrook Construction.

Both parties are very interested in moving forward with the Village as a partnership to get Phase 3 started.

#2024-07

**Permit to plant a Natural Lawn
For the Period from May 2, 2024 to May 1, 2026**

WHEREAS, the local governing body of the Village of Colfax, County of Dunn, Wisconsin, has upon application duly made, granted and authorized the issuance of a NATURAL LAWN PERMIT to:

**Northwest LLC
Colfax Manor
806, 808, 900 and 902 University Ave.**

For Parcel 1711122911161200025

AND, WHEREAS, said applicant has paid the Treasurer the sum of \$25.00 for such license as provided by local ordinances and has complied with all the requirements necessary for obtaining such permit. Ordinance 8-1-5 contains the regulations that must be followed. Permit has been issued as a result of no written objections being submitted to the Village Clerk's office.

Given under my hand and the corporate seal of the Village of Colfax,
Dunn County, State of Wisconsin this 2nd day of May 2024.

Lynn M. Niggemann
Lynn M. Niggemann
Administrator- Clerk-Treasurer



This license must be available for inspection wherever Operator is employed.

Lynn Niggemann

From: Nick Drury <nicholasc.drury@gmail.com>
Sent: Sunday, January 28, 2024 8:56 PM
To: Lynn Niggemann
Subject: Northwest LLC - Application for Natural Lawn
Attachments: Natural Lawn Application - updated 2024-1-28.pdf

Hi Lynn,

Please find attached a Natural Lawn application. Based on feedback received by the Village of Colfax in 2023, we had 4Control, Inc, a vegetation management and noxious weed removal company treat and confirm complete removal of all listed weeds from the property. Included for reference in our application is a letter from 4Control documenting the absence of noxious weeds.

We will send a check for the \$25 application fee to accompany this application document.

Thanks,
Nick

check # 2219

Natural Lawn Application

January 28, 2024

Village of Colfax
P.O. Box 417
613 Main Street
Colfax, WI 54730-0417

Attn: Ms. Lynn Niggemann, Administrator-Clerk-Treasurer
Subject: **Natural Lawn Application and Natural Lawn Management Plan**
Parcel: 171112291161200025

Dear Ms. Niggemann,

Please find this document as Northwest LLC's application for approval of a Natural Lawn and provision of the required Natural Lawn Management Plan. As the owner of parcel 171112291161200025 within the Village of Colfax, Northwest LLC would like to manage a Natural Lawn covering the western portion of this parcel, as further described in Exhibit 1.

We have read through and understand the Village of Colfax's requirements as outlined in the Title 8 sections which govern Natural Lawn Management, specifically sections 8-1-4 through 8-1-6.

Attached as Exhibit 2, please find attached our Natural Lawn Management Plan outlining our plans to comply with the requirements outlined.

Attached as Exhibit 3, please find a letter from 4Control Inc., a specialized vegetation control company based in Menomonie, WI, focused on treatment and control of noxious weeds. Based on feedback received by the Village of Colfax in 2023, Northwest LLC treated and had 4Control confirm complete removal of all noxious weeds from the area included in this natural lawn application.

Thank you greatly in advance for your assistance and consideration of our application. If you have any questions, please feel free to call our management office at (715) 235-4718 or reach out to me via email at NicholasC.Drury@gmail.com.

Thanks,

Northwest LLC



Nick Drury
Member – Northwest LLC

Exhibit 1: Area of Request for Natural Lawn Approval

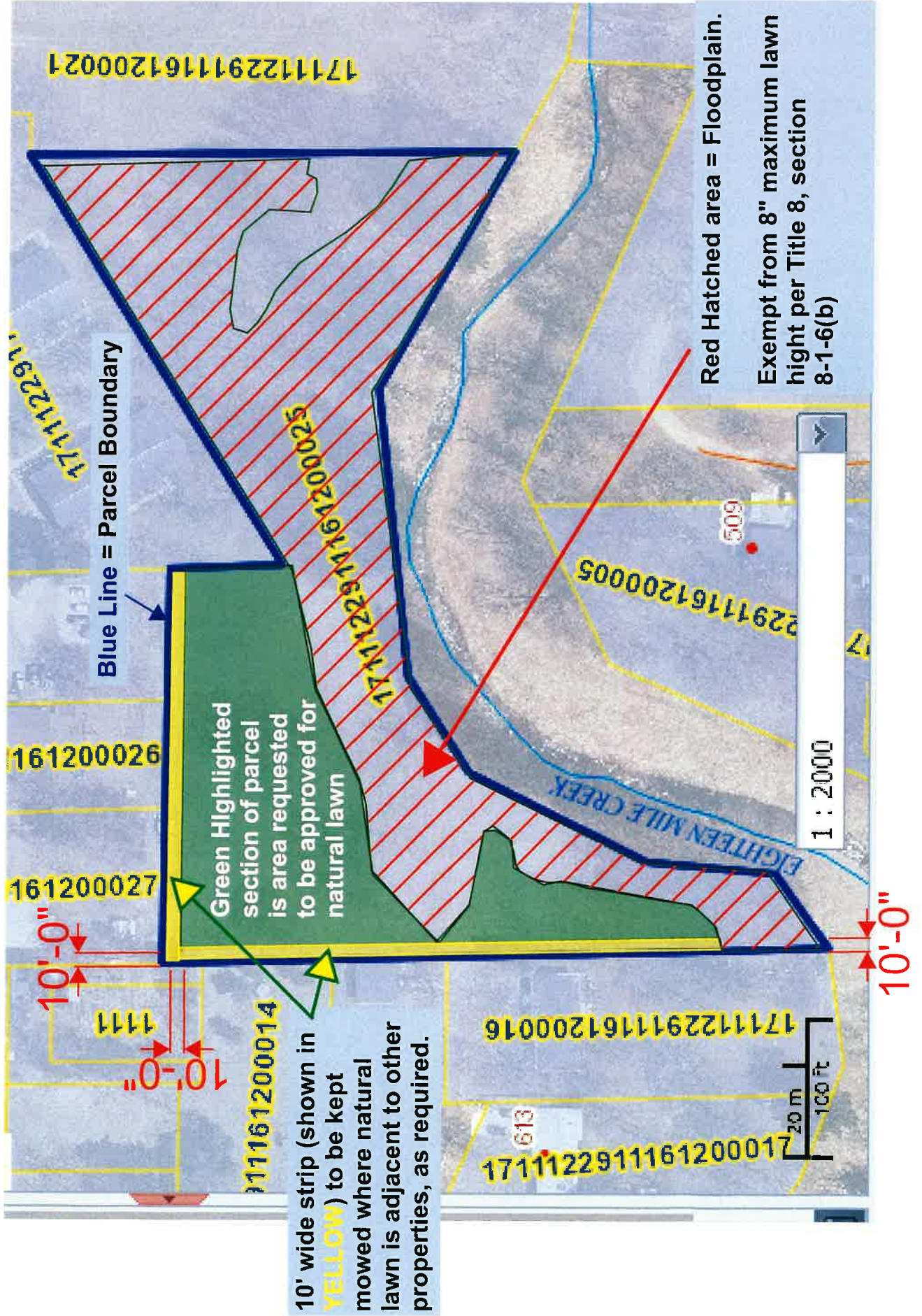


Exhibit 2: Natural Lawn Management Plan

This plan outlines the property owner's plan to comply with guidelines regulating Natural Lawns. This plan addresses all required criteria as outlined in Title 8, sections 8-1-4 through 8-1-6.

Please find below as list of requirements as established, followed by planned actions to be taken by property owner to satisfy those requirements:

1) Destruction of Noxious Weeds

Planned Action: Title 8, Section 8-1-4 provides a list of noxious weeds defined by the Village. Prior to the development of the Natural Lawn area shown in Green on Exhibit 1, the Natural Lawn area will be treated with a sprayed herbicide that will eliminate the listed noxious weeds. Additional applications of herbicide will be completed as needed to keep noxious weeds from developing in the area.

2) Portions of lawn not approved as Natural Lawn shall be kept to 8" or less in height

Planned Action: As shown in Exhibit 1, the majority of the parcel will continue to be mowed or is exempt from the 8" requirement, per Title 8, Section 8-1-6(b), as it is located in a floodplain. The green highlighted areas will be maintained to 8" or less in height until the natural lawn application is approved.

3) Description of vegetation types, succession, and maintenance techniques to be employed

Description of vegetation types: The proposed natural lawn will be comprised of plants and grasses from a variety of families. Grasses will consist of tall and fine fescue grasses, turf type fescue grasses, Kentucky bluegrass and perennial rye grass. Tree types will consist of pine, balsam fir, crab apple, apple, soft maple, and birch. Plants and shrubs will consist of stretch berry, sumac, red elderberry, blackberry, and daylilies.

Succession planting: A natural plant succession plan will consist of allowing the existing plants and grasses to go to seed throughout the growing year, so that those same plants and grasses return the following spring. There will not be any manual succession planting or introduction of new plants beyond natural plant succession. This will help connect the property to the landscape while increasing natural habitat.

Maintenance techniques to be employed:

- a) Scheduled inspections will take place to check for the presence of any noxious weeds present at the property. If any noxious weeds are present, as defined in Title 8, Section 8-1-4, maintenance will be scheduled to eradicate the weed.
- b) Sprayed herbicide treatments: No less than once annually, herbicide treatments will be applied broadly over the natural lawn area. These herbicides will treat and remove any noxious weeds. Additional applications of herbicide will be applied as needed to keep noxious weeds from growing.
- c) Mowing: Should it be determined that herbicide treatments are not sufficient for some or all of the natural lawn area, those areas will be mowed to maintain vegetation to 8" or less in height.

4) Mowing of a minimum 10' wide strip abutting adjacent property owners

Planned Action: Referencing Exhibit 1, areas shown highlighted yellow are 10' wide strips at the edges of the parcel that adjacent to other property owners where the natural lawn is in place. These yellow highlighted areas will be maintained to a maximum of 8" in height while the natural lawn is in place.

5) If deemed necessary by order of the Fire Chief, area to be mowed within 3 days of notice if presenting safety hazard.

Planned Action: Should written notice be received by the Fire Chief declaring the natural lawn area of the parcel a fire hazard, natural lawn area will be mowed. Natural lawn will not be removed by burning.

6) Abatement of Weed Nuisance – requirement to cut upon 5 days notice by Weed Commissioner

Planned Action: Should written notice be received by the Weed Commissioner that noxious weeds listed in 8-1-4 are present in the natural lawn area, the area will be mowed within 5 days of this notice.

Exhibit 3 - 4Control Inc, Letter confirming no presence
of noxious weeds



(715) 235-1121
FAX (715) 235-4495
1-888-454-1121


PO Box 517
Menomonie, WI 54751
www.4-control.com

Dear Mr. Brown,

I'm writing to inform you after our herbicide application this past summer and upon inspection today by Lee Shambeau on October 30th, 2023, we have eradicated the buckthorn and honeysuckle on the natural lawn parcel 1711122911161200025. There is buckthorn adjacent to the property along the eighteen mile creek and in the floodplain of the property but not in the green highlighted section of the parcel to be used for natural lawn.

I have attached the map you sent and specified us to show the natural lawn area in question.

Regards,


Marion Shambeau

4Control, Inc

PO Box 517

Menomonie, WI 54751

Environmental
Management
of Rights-of-Way

Lynn Niggemann

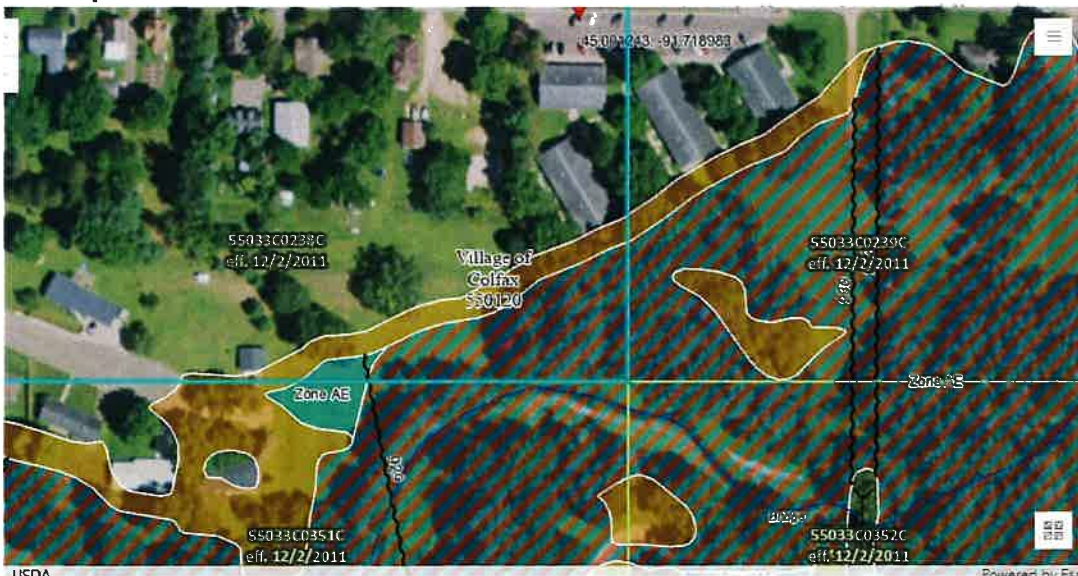
From: Nick Drury <nicholasc.drury@gmail.com>
Sent: Friday, May 10, 2024 5:00 PM
To: Lynn Niggemann
Subject: Re: Northwest LLC - Application for Natural Lawn

Hi Lynn,

In developing our natural lawn application, we referenced Colfax ordinance Title 8, specifically section 8-1-6(b). Snippet below for your reference. That provision of the ordinances defines a maximum grass height of 8" except for where a natural lawn application is approved or if the area is in a floodplain and/or wetland. The red hatched area in our application is the area shown in the FEMA database as a floodplain (see snippet below). Our natural lawn application was not requesting any type of variance for the floodplain as we read the weed control and lawn height regulations not to apply in floodplains. Our natural lawn application was only for the area in green, which is outside of the floodplain.

Sec. 8-1-6 Regulation of Length of Lawn and Grasses.

- (a) **Purpose.** This Section is adopted due to the unique nature of the problems associated with lawns, grasses and noxious weeds being allowed to grow to excessive length in the Village of Colfax.
- (b) **Public Nuisance Declared.** The Village Board finds that lawns, grasses and noxious weeds on non-agricultural lots or parcels of land, as classified under the Village Zoning Code, within the Village of Colfax which exceed eight (8) inches in length adversely affect the public health and safety of the public in that they tend to emit pollen and other discomforting bits of plants, constitute a fire hazard and a safety hazard in that debris can be hidden in the grass, interferes with the public convenience and adversely affects property values of other land within the Village. For that reason, any non-agricultural lawn, grass or weed on a lot or other parcel of land which exceeds eight (8) inches in length is hereby declared to be a public nuisance, **except for property located in a designated floodplain area and/or wetland area** or where the lawn, grass or weed is part of a natural lawn approved pursuant to Section 8-1-5 above.



Snippet above from <https://msc.fema.gov/portal/search>

Does this answer your question and address the concern?

Lynn Niggemann

From: Cameron Shiffer, PE <cshiffer@correinc.com>
Sent: Friday, May 10, 2024 3:25 PM
To: Lynn Niggemann
Subject: Re: 8620-00-05, STH 40, Dunn Co - Detour Route

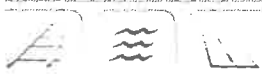
Hey Lynn,

At this point, we only have a rough schedule in place for the work to take place. Right now, we are assuming the start of the entire project would be in May and would last until October of 2026.

Are there any specific timeframes that would not work for the Village? Any town festivals or anything like that? We can do a few different things in order to avoid impacting anything like that. We would already be avoiding holidays, such as July 4th.

The total timeframe of the detour is expected to be 7 days weather dependent.

Thanks,

CORRE

Cameron Shiffer, PE
Project Manager
1802 Warden Street, Eau Claire, WI 54703
715.495.2196
Teams

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

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From: Lynn Niggemann <clerktreasurer@villageofcolfaxwi.org>
Sent: Friday, May 10, 2024 12:34 PM
To: Cameron Shiffer, PE <cshiffer@correinc.com>
Subject: RE: 8620-00-05, STH 40, Dunn Co - Detour Route

Good afternoon, Cameron,

Do you have the expected timeline on the detour/project for the railroad resurfacing and STH milling & overlaying and curb ramp replacements?

Thank you in advance for your response.

Lynn M. Niggemann
Administrator-Clerk-Treasurer
Village of Colfax
P.O. Box 417
613 Main Street
Colfax, WI 54730-0417
P: 715-962-3311; C: 715-308-9986; F: 715-962-2221

Lynn Niggemann

From: Cameron Shiffer, PE <cshiffer@correinc.com>
Sent: Tuesday, May 7, 2024 3:48 PM
To: ClerkTreasurer@villageofcolfaxwi.org
Cc: Chad Hines
Subject: 8620-00-05, STH 40, Dunn Co - Detour Route
Attachments: 86200075_DT.pdf

Hello Lynn,

WisDOT is working on putting together plans for a project on STH 40 that goes through the Village of Colfax. Within the Village limits, the project is a resurfacing project consisting of milling and overlaying 3.25-inches of asphalt and replacing curb ramps. There is also a railroad resurfacing project that is set to take place at the rail crossing just south of Railroad Ave, for which a detour is required.

I am reaching out to see if the Village would be open to a short term (7 days anticipated) detour for the railroad resurfacing work. The detour would use E 3rd Ave, Dunn St, and E Railroad Ave. I attached a preliminary plan sheet of the route for reference.

WisDOT would be responsible for all required traffic control, as well as any required temporary repairs to maintain traffic (such as if a pothole appears). WisDOT would also log the route before and after the detour to document the conditions and would be responsible for any damage caused by the additional traffic diverted to the local streets.

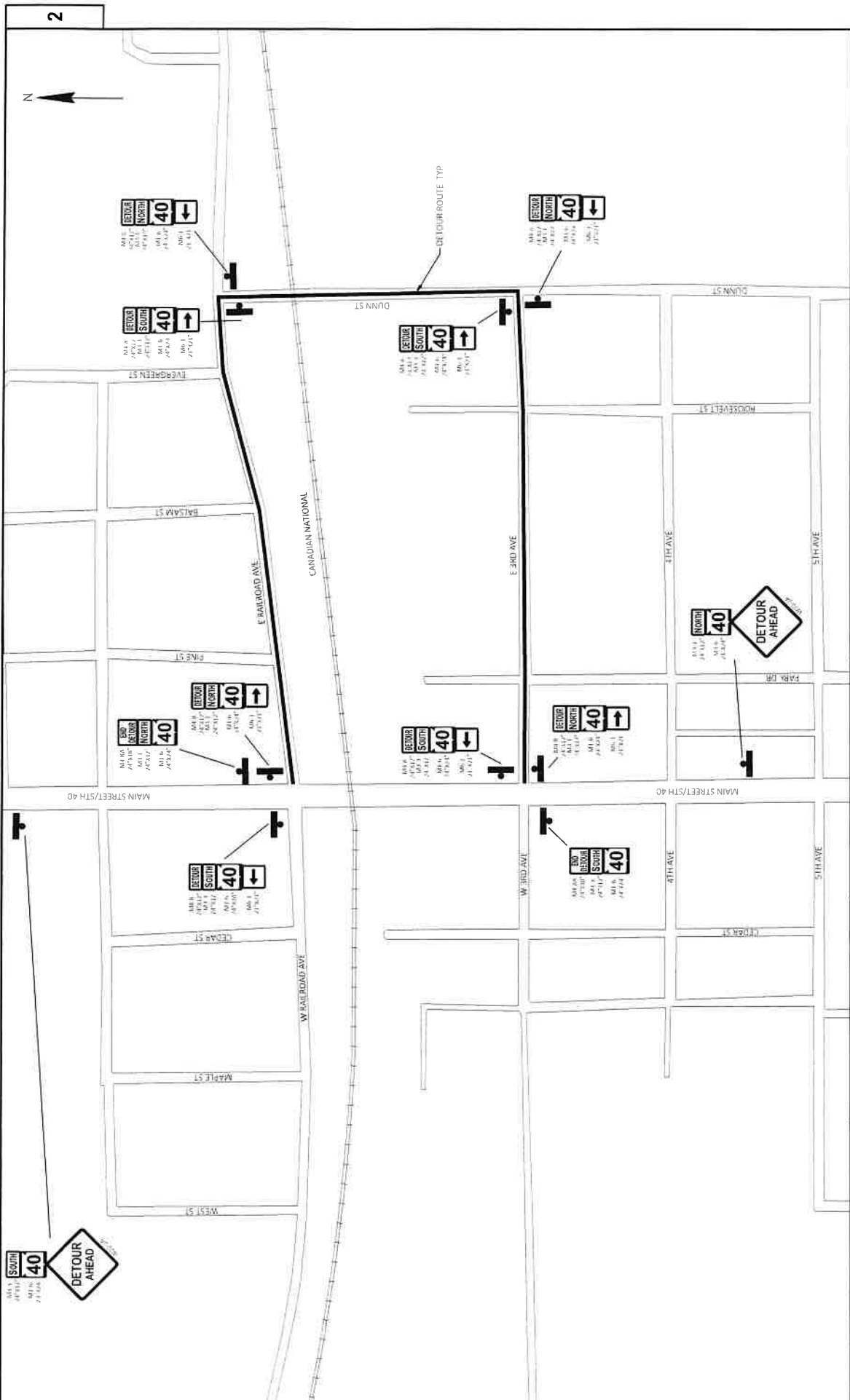
Please let me know if you have any questions or concerns.

Thanks,

 **Cameron Shiffer, PE**
Project Manager
1802 Warden Street, Eau Claire, WI 54703
 715.495.2196
 Teams

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

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PROJECT NO: 8620-00-75
 COUNTY: DUNN
 HWY: STH 40



Ingenuity, Integrity,
and Intelligence.

May 9, 2024

Re: Colfax 2024 Street and Utility Improvements
Village of Colfax

Dear Property Owner or Resident:

The Village of Colfax has worked with Ayres Associates to complete a roadway and utility reconstruction project located on **Balsam Street** from Railroad Avenue to First Avenue. The work will include water main, sanitary sewer, storm sewer, curb and gutter, sidewalk, and roadway replacement. The construction will also include **Oak Street** from High Street to Riverview/Hwy 170. The purpose of this letter is to introduce you to the Ayres Associates staff and provide you with information about the project.

My name is Mitch Nichols, and I will be the Project Manager/Engineer on the project. If you have any questions regarding the plans or construction operation on the project, you can contact me at 715-418-1613. I or Greg Carr will be the onsite engineer conducting inspection duties during construction. You can also contact Greg during normal working hours while he is on site or via cell at 715-579-0817. If you are not able to reach either of us during regular business hours, you can call our Eau Claire office at 715-834-3161, and the receptionist will assist you in getting in contact with us.

The contractor on the project is Skid Steer Guy, LLC. Mitch Horvat is the project manager, and he can be reached via cell at 715-829-6215. The crew foreman on the project can also be approached if concerns or problems arise. Please be sure to approach the foreman in a safe manner if you are choosing to do so. Construction is scheduled to begin the week of May 13 and Skid Steer Guy LLC will be working between the hours of 7:00 am to 7:00 pm in most cases. Prior to construction beginning, please identify any underground facilities on your property, such as dog fences, sprinklers, wires, or piping, so we can notify Skid Steer Guy while they are working in that area.

The Village, contractor, and Ayres will be working together to complete the project as quickly as possible, while minimizing inconveniences to local residents. During construction activities, access to your driveway may be blocked throughout the day, but will be restored by end of day, in most cases. There will be a 24-hour notice for shutting off any water to houses for construction purposes.

If any property owner/resident has special physical needs that require attention during the project, please bring it to our attention and accommodations will be attempted to address the need.

A public information meeting will be held Tuesday May 14th, 2024 at 6:00 pm in the Colfax Rescue Squad, 614C Railroad Avenue, entrance is on the east side of the building.

We would like to thank you in advance for your patience during the construction season and look forward to the construction of the new roadway!

Sincerely,
Ayres Associates Inc.

Mitchell G. Nichols, PE
Project Manager
715-418-1613
nicholsm@AyresAssociates.com

Gregory Carr
Project Coordinator
715-579-0817
carrg@AyresAssociates.com



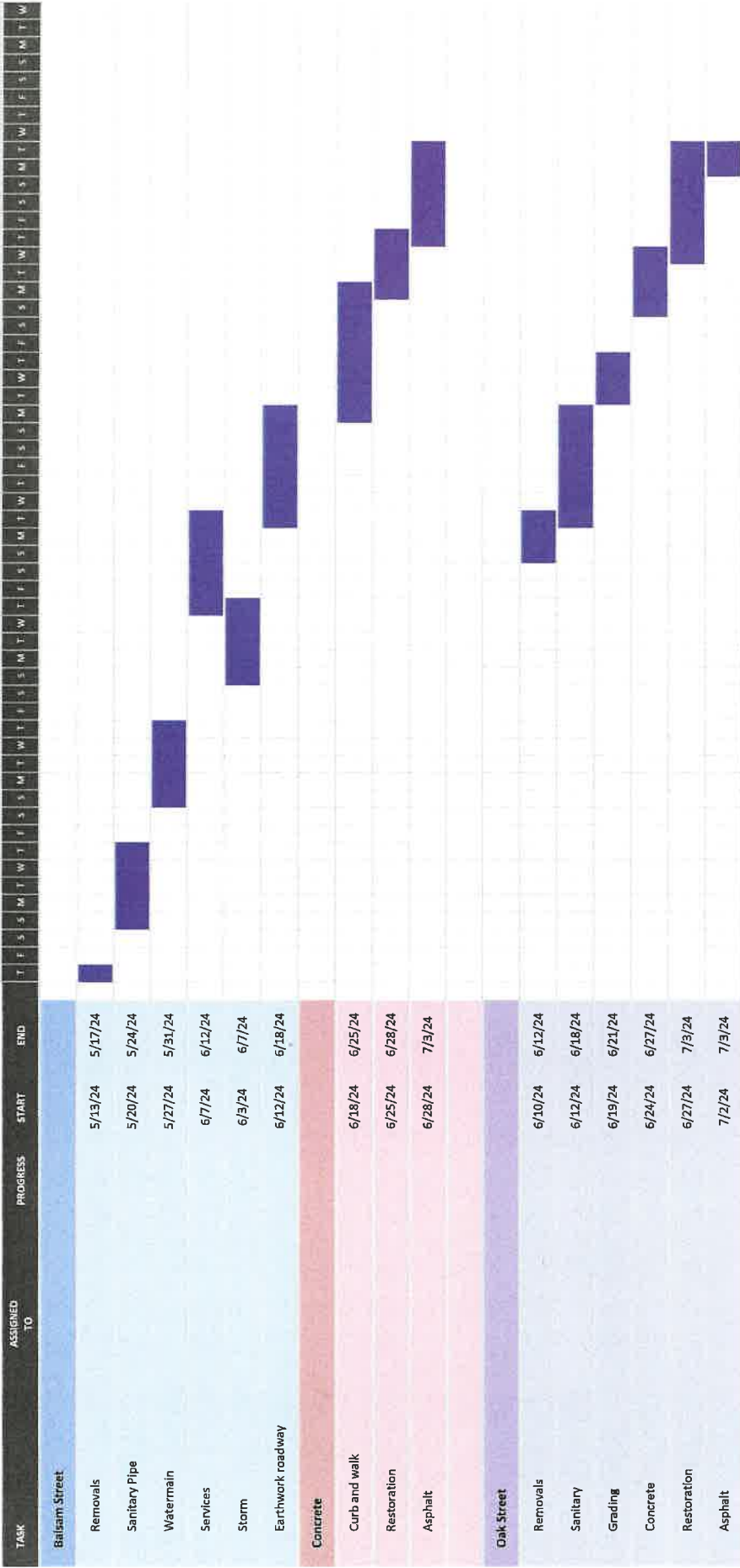
Colfax 2024 street and utility improvements

Skid Steer Guy LLC

Project Start: Mon, 5/13/2024

Display Week: 1.5

Mon, 5/13/2024	Mon, 5/20/2024	Mon, 5/27/2024	Mon, 6/3/2024	Mon, 6/10/2024	Mon, 6/17/2024	Mon, 6/24/2024	Mon, 7/1/2024
16	17	18	19	20	21	22	23
T	F	S	M	T	W	T	F
24	25	26	27	28	29	30	31
F	S	M	T	W	T	F	S
1	2	3	4	5	6	7	8
S	M	T	W	T	F	S	M
9	10	11	12	13	14	15	16
M	T	W	T	F	S	M	T
17	18	19	20	21	22	23	24
S	M	T	W	T	F	S	M
25	26	27	28	29	30	31	1
F	S	M	T	W	T	F	S
2	3	4	5	6	7	8	9
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10	11	12	13	14	15	16	17
W	T	F	S	M	T	W	T
18	19	20	21	22	23	24	25
T	F	S	M	T	W	T	F
26	27	28	29	30	31	1	2
F	S	M	T	W	T	F	S
27	28	29	30	31	1	2	3
S	M	T	W	T	F	S	M
28	29	30	31	1	2	3	4
M	T	W	T	F	S	M	T
29	30	31	1	2	3	4	5
W	T	F	S	M	T	W	T
30	31	1	2	3	4	5	6
T	F	S	M	T	W	T	F
31	1	2	3	4	5	6	7
F	S	M	T	W	T	F	S
1	2	3	4	5	6	7	8
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3	4	5	6	7	8	9	10
W	T	F	S	M	T	W	T



NOTICE - 2024 ASSESSMENT ROLL IS OPEN FOR EXAMINATION AND OPEN BOOK
Village of Colfax, Dunn County

Pursuant to s. 70.45, Wis. Stats. the assessment roll for the Year 2024 assessment will be open for examination starting on the **22nd day of May, 2024 through the 28th day of May** during regular business hours, 8:00 a.m. to 4:00 p.m., Monday through Friday.

Additionally, **the assessor shall be available on the 22nd day of May, 2024 at the Village Hall, 613 Main Street, Colfax, WI from 4:00 p.m. to 6:00 p.m.**

Instructional material will be provided at the open book to persons who wish to object to valuation under s. 70.47, Wis. Stats.

NOTICE OF BOARD OF REVIEW MEETING

The Board of Review will meet on the **29th day of May, 2024 from 5:00 p.m. to 7:00 p.m.** at Village Hall, 613 Main Street, Colfax, WI, Dunn County for the purpose of calling the Board of Review into session during the forty-five-day period beginning on the 4th Monday of April, pursuant to s. 70.47 (1), Wis. Stats.

Pursuant to s.70.47 (2), Wis. Stats.:

After the first meeting of the board of review and before the board's final adjournment, no person who is scheduled to appear before the board of review may contact, or provide information to, a member of the board about that person's objection except at a session of the board.

No person shall be allowed to appear before the board of review, to testify to the board by telephone or to contest the amount of any assessment of real or personal property if the person has refused a reasonable written request by certified mail of the assessor to enter onto property to conduct an exterior view such property being assessed.

No person may appear before the board of review, testify to the board by telephone or contest the amount of any assessment unless, at least 48 hours before the first meeting of the board or at least 48 hours before the objection is heard if the objection is allowed under sec. 70.47 (3) (a), that person provides to the clerk of the board of review notice as to whether the person will ask for removal under sec. 70.47 (6m) (a) and if so which member will be removed and the person's reasonable estimate of the length of time that the hearing will take.

When appearing before the board, the person shall specify, in writing, the person's estimate of the value of the land and of the improvements that are the subject of the person's objection and specify the information that the person used to arrive at that estimate.

No person may appear before the board of review, testify to the board by telephone or object to a valuation; if that valuation was made by the assessor or the objector using the income method; unless the person supplies to the assessor all of the information about income and expenses, as specified in the manual under s. 73.03 (2a), that the assessor requests. The municipality or county shall provide by ordinance for the confidentiality of information about income and expenses that is provided to the assessor under this paragraph and shall provide exceptions for persons using the information in the discharge of duties imposed by law or of the duties of their office or by order of a court. The information that is provided under this paragraph, unless a court determines that it is inaccurate, is not subject to the right of inspection and copying under s. 19.35 (1).

The Board of Review shall hear upon oath, by telephone, all ill or disabled persons who present to the Board of Review a letter from a physician assistant, or advanced practice nurse prescriber certified under Wis. Stat.441.16(2) that confirms their illness or disability. No other persons may testify by telephone unless the Board of Review, in its discretion, has determined to grant a property owner's or their representative's request to testify under oath by telephone or written statement.

Notice is hereby given this 8th day of May, 2024 by:
Lynn M. Niggemann, Village Administrator-Clerk-Treasurer



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, ST. PAUL DISTRICT
332 MINNESOTA STREET, SUITE E1500
ST. PAUL, MN 55101-1678

April 9, 2024

Programs and Project Management Division
Project Management Branch (PM-B)

Mr. Jeff Prince
Village President
Village of Colfax, Wisconsin
613 Main Street, PO Box 417
Colfax, WI 54730

Dear Mr. Prince:

I am pleased to notify you that the cooperative efforts of the Village of Colfax, Wisconsin and the United States Army Corps of Engineers (the Government) have resulted in the completion of construction of the Colfax Wastewater Treatment Lagoons streambank protection project authorized by Section 14 of the 1946 Flood Control Act, as amended by Section 27 of the Water Resources Development Act of 1974 (33 U.S.C. 701r). The project consists of approximately 1,460 linear feet of streambank protection along the Red Cedar River, adjacent to the Village of Colfax's Wastewater Treatment Plant lagoons.

I am writing to formally transfer the Colfax Wastewater Treatment Lagoons Section 14 streambank protection project over to the Village of Colfax for future operation and maintenance, in accordance with Article II.E. of the Project Partnership Agreement between the Government and the Village of Colfax, WI dated July 3, 2019. As per Article II.E. of the agreement, it is the Village of Colfax's responsibility to operate, maintain, repair, rehabilitate, and replace the project.

It is important to note that proper project stewardship is necessary for continued project performance. Therefore, I encourage you to keep current on your maintenance obligations as they are described in the enclosed Operation, Maintenance, Repair, Rehabilitation and Replacement (OMRR&R) Manual.

Please reach out if you have any questions regarding the OMRR&R manual.

If you have any questions my point-of-contact is Peter Allen, Project Manager (651) 290-5413 or email me at peter.j.allen@usace.army.mil.

Sincerely,

Digitally signed by
SWENSON.ERIC.RAYMOND.103
2271894
Date: 2024.04.09 10:01:05
-10'00'

Enclosure

Eric R. Swenson
Colonel, Corps of Engineers
District Engineer

Colfax Rescue Spaghetti dinner was a great success!

We had approximately 140 people join us for food and laughter and conversation. We were blessed with the perfect weather and many in the community were able to come and meet some of the new staff down here at the station.

As for the food, we went through a box and a half of bread sticks graciously donated by Annie! 17lbs of hamburger donated by Alfalawn Farm was eaten. We went through about 16lbs of spaghetti and all of our sauce donated by Carey. There were MANY compliments on the food and we received many donations from staff here for other items needed.

The food was great, the company was great and thanks to everyone's hard work and donations we were able to raise enough money to get our new first in bag for Medic 8, as well as a Binder lift for both Medic 7 and Medic 8.

We are all very thankful to be a part of such an amazing community and look forward to hopefully making this spaghetti dinner an annual event.



BINDER LIFT



State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison WI 53707-7921

Tony Evers, Governor

Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



May 09, 2024

Lynn M Niggemann
Administrator Clerk Treasurer
Village of Colfax
PO Box 417 613 Main St
Colfax, WI 54730-0417

RU #17111

SUBJECT: Announcement of **2024** Recycling Grants to Responsible Units

Dear Responsible Unit Contact:

On behalf of the Governor, the Department of Natural Resources (DNR) is pleased to offer an award of \$25214.24 to your responsible unit to offset your recycling program costs during the current calendar year. This grant amount is composed of your Basic Recycling Grant + the Recycling Consolidation grant if you applied and are eligible. Remember that the total grant amount may not exceed projected net eligible costs as stated in your grant application.

Basic Recycling Grant Award	\$25214.24
Recycling Consolidation Grant Award	\$0.00

Calculating Your Basic Recycling Grant

Your Basic Recycling grant amount was determined as prescribed by Wisconsin Statutes:

- 1- We identify your RU percentage of total available funds from 1999, then
- 2- We apply that percentage to the total available grant appropriation (\$19,000,000).

Calculating Your Recycling Consolidation Grant

Per Wisconsin Statutes, the consolidation grant awards are calculated on a per capita basis. A total of **213** Responsible Units applied for this grant by the deadline and are eligible to receive this grant. The total population of all those eligible applicants is **4,072,336**. The Legislature provided \$1M for this program. So, the per capita rate is **\$0.245** per person in each Responsible Unit ($\$1,000,000 \div \text{population} = \0.245 per person in eligible RUs).

Timing of Grant Check

The grant award payments will be issued as one check per responsible unit on or before June 1, 2024.

Accepting Grant Conditions

By endorsing the grant check, you are accepting this award and you agree to comply with the grant conditions, the program's financial guidelines, and the assurances you signed in your grant application. Grant conditions can be found at the Basic Recycling Grant website under the "RESOURCES" tab:

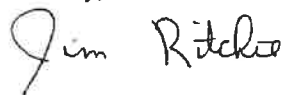
<https://dnr.wisconsin.gov/aid/Recycling.html>

Important Reminders

- If you spent less than the awarded amount within the current grant year, you will be required to repay the difference between your awarded amount and the actual amount you spent. A separate notification about this will be sent to affected RUs.
- Your Recycling Grant Award is to be used for eligible expenditures directly related to the cost estimates submitted with your grant application—*Estimated Budget Spreadsheet*.
- You will report actual 2024 recycling costs in the *2025 Annual Report of Recycling Program Accomplishments*. This Annual Report is necessary for maintaining continuity of data collection and to determine whether or not your total net eligible recycling costs matched or exceeded your grant award.

We appreciate your efforts to recycle in Wisconsin. Should you have any questions about this or any aspect of the recycling grant program, please contact Wendy Soleska, Grant Manager by e-mail at Wendy.Soleska@wisconsin.gov or by telephone number (608) 852-1358.

Sincerely,

A handwritten signature in black ink that reads "Jim Ritchie". The signature is written in a cursive, slightly slanted style.

Jim Ritchie,
Director Community Financial Assistance

C. Wendy Soleska – Grant Manager (via e-mail)

CLEAN SWEEP EVENT FOR MEMBERS OF COLFAX & ELK MOUND SITES

TUESDAY, JUNE 4TH, 2024 2 PM to 6 PM

ACCEPTABLE ITEMS

AUTOMOTIVE

- Antifreeze
- Brake Fluid
- Degreasers
- Gasoline

CLEANERS

- Concrete Cleaners
- Polish & Spot Removers
- Pool Chemicals

OTHER MATERIALS

- Aerosol Cans (not empty)
- Acids/Bases
- Rodent Bait
- Mercury

PAINTS/SOLVENTS

- Oil & Lead Paint (No latex paint)
- Oil Based Stains & Polyurethanes
- Adhesives
- Turpentine, Strippers and Thinners

PESTICIDES

- Insecticides
- Fertilizer w/ Weed Killer
- Herbicides
- Fungicides
- Rodenticides

UNACCEPTABLE ITEMS

- Appliances
- Batteries
- Bulbs
- Gas Tanks (propane, helium, spray foam, etc.)
- Electronics
- Explosives (ammunition, fireworks)
- **Latex Paint - UNACCEPTABLE**
- Medical Waste & Medications
- Sharps
- Smoke Detectors
- Tires
- Used Oil
- Fire extinguishers

**NO COST WITH
PERMIT DISPLAYED**

**FEE FOR NON-MEMBERS
\$100 + USE OF SITES
UNTIL 12/31/2024**

831 E. RAILROAD AVE., COLFAX
WI 54730



QUESTIONS

CALL: 715-962-3311

EMAIL: CLERKTREASURER

@VILLAGEOFCOLFAXWI.ORG

WEBSITE:

WWW.VILLAGEOFCOLFAXWI.ORG



Mobile: 715-556-0066
FAX: 715-231-2447
www.weberinspections.com
inspector@weberinspections.com

Activity Report

Village of Colfax

April

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 4/23/2024	Nelson	Permit Issued		Remodel
<input type="checkbox"/> 4/26/2024	Fogerty	Permit Issued		Garage

Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

Building Permit

Village of Colfax

Date 4/26/24

Issued to: Dennan Fogerty

Address: 508 High St. , Colfax Wis. 54730

Project: 36' x 24' garage attached to the House.

Permits Issued:

	Cost
Construction	\$90.00
HVAC	
Electrical	\$25.00
Plumbing	
Erosion Control	
Total	\$ 115.00

Inspections Needed:

Yes No

Phase	Rough	Final
Footing	x	
Foundation		
Basement Drain Tiles		
Construction	x	x
Plumbing		
Heat/Vent/AC		
Electrical	x	x
Insulation		
Occupancy		

Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

Building Permit

Village of Colfax

Date 4/23/24

Issued to: Chad Nelson

Address: 205 Viking Dr. , Colfax Wis. 54730

Project: Adding a 10' x 12' enclosed porch on existing deck.

Permits Issued:

Inspections Needed:

Yes

No

	Cost
Construction	\$90.00
HVAC	
Electrical	\$25.00
Plumbing	
Erosion Control	
Total	\$ 115.00

Paid

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction	X	X
Plumbing		
Heat/Vent/AC		
Electrical	X	X
Insulation		
Occupancy		

WILLIAM J. ANDERSON
CHIEF OF POLICE



COLFAX POLICE DEPARTMENT

P.O. BOX 417, 613 MAIN ST.
COLFAX, WI 54730

(715) 962-3136 OFFICE
(715) 962-4357 FAX

APRIL 2024 POLICE REPORT

Printed on May 1, 2024

CFS Date/Time	Description	Primary Units
04/01/24 12:56:27	DISORDERLY	501
04/01/24 14:33:00	EMERGENCY	CXMD8
04/01/24 15:13:22	THEFT	501
04/01/24 21:31:35	DOMESTIC DISPUTE	508, 222
04/02/24 03:55:31	DEATH- NATURAL	ME5
04/02/24 12:09:10	CRIMESTOPPERS	501
04/04/24 12:47:44	STRAY/DEAD ANIMAL	501
04/04/24 20:10:14	CRIMESTOPPERS	508
04/05/24 09:53:43	SUSPICION	501
04/05/24 20:17:03	EMERGENCY	225, 508, CXMD8
04/05/24 21:33:41	TRAFFIC STOP	232
04/05/24 22:24:55	MOTORIST ASSIST -	508
04/07/24 03:41:00	EMERGENCY	CXMD8
04/07/24 15:41:04	CHECK WELFARE ON	219
04/08/24 17:59:10	EMERGENCY	CXMD8, 508
04/09/24 10:59:50	CHECK WELFARE ON	
04/09/24 18:20:10	PARKING ORDINANCE	508
04/09/24 19:07:04	PARKING ORDINANCE	
04/09/24 19:29:48	PAPER SERVICE	226
04/09/24 19:38:32	MOTORIST ASSIST -	508
04/09/24 19:42:04		508
04/09/24 23:29:35	EMERGENCY	CXMD7, 508
04/10/24 00:18:28	SUSPICION	508
04/10/24 09:31:09	EMERGENCY	CXMD8
04/10/24 13:28:52	EMERGENCY	CXMD8
04/10/24 21:06:27	THEFT	231
04/11/24 01:06:13	EMERGENCY	CXMD8, 224
04/11/24 05:36:50	TRAFFIC STOP	217
04/11/24 09:24:19	EMERGENCY	CXMD8
04/11/24 11:29:50	STRAY/DEAD ANIMAL	501
04/11/24 12:00:18	TRAFFIC STOP	217
04/12/24 21:20:17	CUSTODY DISPUTES	216, 508
04/12/24 21:20:36	TRAFFIC ACCIDENT -	508
04/13/24 13:24:35	BURNING	
04/13/24 15:22:44	EMERGENCY	CXMD7
04/13/24 16:06:34	MENTAL CASE	232
04/13/24 17:51:04	BURNING	
04/13/24 20:15:53	TRAFFIC STOP	508
04/13/24 20:38:29	TRAFFIC STOP	508
04/13/24 22:08:37	NOISE COMPLAINT -	508

CFS Date/Time

Description

Primary Units

Total Records: 86



Protecting The Communities We Live In.

Village of Colfax
Lynn Niggeman

2023 Dividend

Greetings!

I'm pleased to announce that the Board of Directors has declared a dividend for 2023 in the amount of \$1,500,000 for our 504 policyholders. Since 2006, League Insurance has paid dividends in excess of \$31,750,000 to our policyholders!

Your municipality's 2023 dividend payment is **\$1,174** which should be helpful in the current economic environment as everyone struggles with inflation and levy limits. Including this 2023 dividend, over the past 18 years, League Insurance has returned **\$47,938** to your municipality.

Half of the dividend is based on member pro rata premiums earned from January 1, 2019, through December 31, 2023. The remaining half is based on your claim experience for the same period of time.

We are able to pay dividends because claims experience was better than expected by the actuaries and operations continue to run in an efficient manner. Even after paying \$1,500,000 to members, our policyholder surplus remains in excess of \$53,000,000, allowing us to provide a strong and stable insurance program.

And we offer more than just insurance! Be sure to utilize the:

- **Annual Policyholders Conference** – *Conference registration & hotel are free*
- **Safety Equipment Grant** – *Equal to 2% of your work comp premium - \$500 minimum grant*
- **Lexipol Public Safety Policy Grant** – *Up to \$2,500 reimbursement that enhances compliance, professionalism, & transparency in police & fire*
- **Human Resources Legal Services** – *No cost services for employment law, job descriptions, policies, workplace training, compliance issues, workplace investigations, & more*
- **Pre-Loss Legal Services** – *No cost services for land use issues, conflicts of interest, tax assessments, contracts, & more*
- **Ready Rebound Injury Management Program** – *Gain immediate access to high-quality care for injured employees*
- **Employee Online Training Center** – *Courses include defensive driving, workplace bullying, drug/alcohol awareness, back injuries, computer security, & more*
- And many other programs and resources specifically tailored for municipalities.

On behalf of the Board of Directors, thank you for being a League Insurance policyholder and please contact me if you have any questions.

Kathy Morse, Board President
April 2024

cc: Brian Christ, Spectrum Insurance Group