

**Village of Colfax**  
**Tuesday, August 13, 2024**  
**Election Results**

| <b>Democratic Party Primary</b>           |     |
|---|-----|
| <b>United States Senator</b>              |     |
| Tammy Baldwin                             | 144 |
| Write In                                  | 0   |
|   |     |
|   |     |
| <b>Representative in Congress Dist. 3</b> |     |
| Rebecca Cooke                             | 83  |
| Katrina Shankland                         | 43  |
| Eric Wilson                               | 16  |
| Write In                                  | 0   |
|   |     |
| <b>Legislative and State</b>              |     |
| <b>Representative - Ass'y Dist 67</b>     |     |
| Jeff Foster                               | 130 |
| Write In                                  | 1   |
|   |     |
|   |     |
| <b>District Attorney</b>                  |     |
| Write In                                  | 5   |
|   |     |
|   |     |
| <b>COUNTY</b>                             |     |
| <b>County Clerk</b>                       |     |
| Andrew Mercil                             | 94  |
| James Erickson                            | 41  |
| Write In                                  | 0   |
|   |     |
| <b>County Treasurer</b>                   |     |
| Write In                                  | 3   |
|   |     |
|   |     |
| <b>Register of Deeds</b>                  |     |
| Heather M Kuhn                            | 128 |
| Write In                                  | 1   |
|   |     |

| <b>Republican Party Primary</b>           |     |
|---|-----|
| <b>United States Senator</b>              |     |
| Eric Hovde                                | 54  |
| Charles Barman                            | 9   |
| Rejani Raveendran                         | 8   |
| Write In                                  | 1   |
|   |     |
| <b>Representative in Congress Dist. 3</b> |     |
| Derrick Van Orden                         | 166 |
| Write In                                  | 0   |
|   |     |
|   |     |
| <b>Legislative and State</b>              |     |
| <b>Representative - Ass'y Dist 67</b>     |     |
| David Armstrong                           | 34  |
| Jimmy Swenson                             | 36  |
| Write In                                  | 0   |
|   |     |
| <b>District Attorney</b>                  |     |
| Andrea Nodolf                             | 56  |
| Write In                                  | 0   |
|   |     |
| <b>COUNTY</b>                             |     |
| <b>County Clerk</b>                       |     |
| Write In                                  | 3   |
|   |     |
|   |     |
| <b>County Treasurer</b>                   |     |
| Lynn Niggemann                            | 66  |
| Write In                                  | 0   |
|   |     |
| <b>Register of Deeds</b>                  |     |
| Write In                                  | 1   |
|   |     |

| <b>Constitution Party Primary</b>         |   |
|---|---|
| <b>United States Senator</b>              |   |
| Write In                                  | 0 |
|   |   |
| <b>Representative in Congress Dist. 3</b> |   |
| Write In                                  | 0 |
|   |   |
| <b>Legislative and State</b>              |   |
| <b>Representative - Ass'y Dist 67</b>     |   |

| <b>Libertarian Party Primary</b>          |   |
|---|---|
| <b>United States Senator</b>              |   |
| Write In                                  | 1 |
|   |   |
| <b>Representative in Congress Dist. 3</b> |   |
| Write In                                  | 1 |
|   |   |
| <b>Legislative and State</b>              |   |
| <b>Representative - Ass'y Dist 67</b>     |   |

|          |   |          |   |
|----------|---|----------|---|
| Write In | 0 | Write In | 1 |
|          |   |          |   |

| District Attorney |   |
|-------------------|---|
| Write In          | 0 |
|                   |   |
| COUNTY            |   |
| County Clerk      |   |
| Write In          | 0 |
|                   |   |
| County Treasurer  |   |
| Write In          | 0 |
|                   |   |
| Register of Deeds |   |
| Write In          | 0 |
|                   |   |

| District Attorney |   |
|-------------------|---|
| Write In          | 1 |
|                   |   |
| COUNTY            |   |
| County Clerk      |   |
| Write In          | 1 |
|                   |   |
| County Treasurer  |   |
| Write In          | 1 |
|                   |   |
| Register of Deeds |   |
| Write In          | 1 |
|                   |   |

| WI Green Party Primary             |   |
|------------------------------------|---|
| United States Senator              |   |
| Write In                           | 0 |
|                                    |   |
| Representative in Congress Dist. 3 |   |
| Write In                           | 0 |
|                                    |   |
| Legislative and State              |   |
| Representative - Ass'y Dist 67     |   |
| Write In                           | 0 |
|                                    |   |
| District Attorney                  |   |
| Write In                           | 0 |
|                                    |   |
| COUNTY                             |   |
| County Clerk                       |   |
| Write In                           | 0 |
|                                    |   |
| County Treasurer                   |   |
| Write In                           | 0 |
|                                    |   |
| Register of Deeds                  |   |
| Write In                           | 0 |
|                                    |   |

| REFERENDUM - STATE                     |     |
|--|-----|
| Q1 - Delegation of Appropriation Power |     |
| Yes                                    | 67  |
| No                                     | 133 |
| Q2 - Allocation of Federal Monies      |     |
| Yes                                    | 64  |
| No                                     | 141 |

TOTAL VOTES 232