

Village of Colfax
Regular Board Meeting Agenda
Monday, February 10, 2025
7:00 p.m.

Colfax Rescue Squad, 614C Railroad Ave Colfax, WI 54730

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
 - a. Regular Board Meeting Minutes –January 27th, 2025
 - b. Review Statement of Bills Pooled Checking – January 27th, 2025 – February 9th, 2025
 - c. Review Statement of Bills Solid Waste & Recycling Checking- January 27th, 2025 – February 9th, 2025
 - d. Training Requests – WRWA Annual Conference-March 25-28, 2025-Green Bay
 - Rand Bates
 - Don Logslett
 - Brett Sajdera
 - e. Facility Rental – none
 - f. Licenses – none
7. Consideration Items
 - a. Ambulance – Replace Bracket- \$1350-approval
 - b. Parks recommendation-
 - Approval of up to \$1500-dump station construction
 - Approval of cemetery sign
 - c. Approval of selling handicap crosswalk access-DOT-available Monday
8. Committee/Department Reports/Discussions – (no action)
 - a. Ordinance Update – Title 3 – Finance and Public Records Sections 3-1-1 to 3-1-7
 - b. Peek at new Ambulance – Board reveal
9. Closed Session - Motion to convene into closed session pursuant to WI Statutes 19.85(1) (c) considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises.
 - a. Personnel request
10. Open Session – Motion to convene into open session to take any action resulting from the closed session.
 - a. Discuss/consider action from closed session if any.
11. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Carrie L Brown Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – January 27, 2025

On January 27, 2025, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Jenson, Burcham, Best, Stene, Davis, Rud and Prince. Others present included Rescue Director Smith via zoom, Public Works Director Bates, Deputy Clerk-Treasurer Riemer, Administrator-Clerk-Treasurer Johnson and LeAnn Ralph with the Messenger.

Public Comments none.

Consent Agenda

Regular Board Meeting Minutes –January 13, 2025

Review Statement of Bills Pooled Checking– January 13th, 2025 to January 26th, 2025

Review Statement of Bills Solid Waste & Recycling Checking – January 13th, 2025 to January 26th, 2025

Training Request –none

Facility Rental –none

Licenses- none

Trustee Stene questioned the amount of a couple bills for Carlton DeWitt. Deputy Clerk Riemer stated one was for the Village and one was for Solid Waste & Recycling. The amount for Solid Waste included printing of permits, schedule fees and envelopes, while the Village amount included tax & winter ads. A motion was made by Trustee Stene and seconded by Trustee Jenson to approve consent agenda items 6a-6f which includes Regular Board Meeting Minutes –January 13, 2025, Review Statement of Bills Pooled Checking–January 13th, 2025 to January 26th, 2025 and Review Statement of Bills Solid Waste & Recycling Checking – January 13th, 2025 to January 26th, 2025.

A voice vote was taken with all members voting in favor. Motion carried.

Consideration Items

A motion was made by Trustee Burcham and seconded by Trustee Best to move item 7c, which requires no action, to 8e. A voice vote was taken with all members voting in favor. Motion carried.

Chippewa Valley Door Estimate/Down Payment-Cold Storage door repair-\$995/\$597-approval. Bates explained the cold storage door had to have the rollers replaced but the lower panel on the door is shot. In order for Chippewa Valley door to proceed, they would need a down payment in the amount of \$597, with the total cost being \$995. A motion was made by Trustee Jenson and seconded by Trustee Stene to approve paying the down payment of \$597 and the total cost of \$995. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Prince. Voting Against: none. Motion carried.

Rescue Billing Company Change-Discussion – Rescue Director Smith explained our current third party billing company has not been up to par with their job. Claims are late getting billed, totals are not sent, payments are delayed and we have a lot of outstanding money out there. Communication with them has been minimal, they don't reply to us in a timely manner. Smith stated while at the WEMSA conference she had picked up some information on billing companies. Johnson & Smith would like permission to look into these companies to see what they can offer. Deputy Clerk Riemer stated she would want to be involved in this process since she handles the financial part of this process. A motion was made by Trustee Stene and seconded by Trustee Best to approve Johnson and Smith looking into other companies, while including Deputy Clerk Riemer. Voting For: Trustees Best, Stene, Jenson, Rud, Davis, Burcham, and Prince. Voting Against: none. Motion carried.

Change of Office Hours- Johnson explained we often get calls that customers can't make it to the office by 4:00pm. The Library has also commented that people come in to have things faxed or scanned after office hours and they are not set up to accommodate. Johnson would like to switch her hours to Monday & Tuesday until 6pm and work until noon on Fridays, while Riemer's hours would remain the same, M-F 8am -4pm. Johnson stated she would want 30 days to get the word out, so this would not be effective until March 1, 2025. Trustee Jenson was concerned about packets, minutes, etc being completed on Fridays before meetings. Riemer stated she has been doing most of that and it shouldn't be a problem as long as Johnson has everything to her. The schedule would be modified if Riemer wasn't able to work on a Friday or for vacation days. A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the change of office hours on a 6 month trial period. A voice vote was taken with all members voting in favor. Motion carried.

Edvest-529 Plans Benefit Option-no cost to Village- Discussion and possible action- Administrator Johnson explained this benefit option is for anyone that wanted to invest in their children's or grandchildren's future education. It is a tax-deferred plan, is very flexible, and funds can be transferred to another eligible beneficiary or rolled into a Roth IRA if not completely used. A motion was made by Trustee Burcham and seconded by Trustee Jenson to approve the Edvest 529 Plan to the employees. A voice vote was taken with all members voting in favor. Motion carried.

Village Hall cleaning-Discussion- Johnson and Library Director Bragg-Hurlburt had discussed hiring someone to clean the bathrooms and hallway so Deputy Clerk Riemer did not have to anymore. It is hard to keep up on in the winter months and Riemer has had

some sciatica issues. One of the patrons of the library has a business and was interested. Her rate is \$35/hour and that would be a shared cost between the Village & Library. Riemer stated she did not mind doing it, but wished it was more a shared task so she didn't have to do it weekly. Trustee Davis stated if there is someone willing to do it, Riemer, why would we hire someone else? Davis stated Johnson should present to the Library to participate in helping with the cleaning or they could cover the total cost. Trustee Jenson made a motion to table the subject and re-visit after talking with the Library. Trustee Burcham seconded. A voice vote was taken with all members voting in favor. Motion carried.

Committee/Department Reports/Discussions-no action- Johnson wanted the Board to be aware of the ordinance update process that would be taking place this year. Johnson will be giving a couple updates, the Board will look over and approve or change at following meeting. Ralph, with the Messenger, stated there were a lot of state statutes to consider. Johnson stated she has been in contact with the Village attorney to make sure everything will be correct.

The Board also got to see pictures of the new ambulance set to arrive at the end of the week or beginning of next week. Smith stated it was sleek, shiny and beautiful. Johnson suggested an open house/ribbon cutting to showcase to the community. Smith thought a ribbon cutting would be better in warmer weather, discussion of open house will be determined.

Adjourn – A motion was made by Trustee Davis and seconded by Trustee Burcham to adjourn the meeting at 7:52 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

Jeff Prince, Village President

Attest: _____
Carrie Johnson, Administrator-Clerk-Treasurer

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 1/27/2025 From Account:
Thru: 2/09/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
XCEL	2/04/2025	XCEL ENERGY	5,191.99
80167	1/30/2025	VFIS/GLATFELTER SPECIALTY BENEFITS	12,130.00
80168	1/30/2025	RAND BATES	2,078.81
80169	1/31/2025	24-7 TELCOM	24.95
80170	1/31/2025	ADAM'S AUTO REPAIR	660.98
80171	1/31/2025	AT&T MOBILITY	886.17
80172	1/31/2025	CAPITAL ONE	36.65
80173	1/31/2025	CARRIE JOHNSON	31.40
80174	1/31/2025	CENTURY LINK	129.48
80175	1/31/2025	CHIPPEWA VALLEY DOOR COMPANY LLC	597.00
80176	1/31/2025	CITY OF MENOMONIE INTERCEPT	250.00
80177	1/31/2025	COLFAX COMMUNITY FIRE DEPT	320.00
80178	1/31/2025	CREDIT SERVICE INTERNATIONAL	377.16
80179	1/31/2025	DRAGON TALE BOOKS	462.83
80180	1/31/2025	EHLERS AND ASSOCIATES	210.00
80181	1/31/2025	EHLERS AND ASSOCIATES	1,000.00
80182	1/31/2025	FLATLAND INSPECTIONS	200.00
80183	1/31/2025	FREEDOM FLAG & POLE	714.95
80184	1/31/2025	HAWKINS, INC.	1,336.52
80185	1/31/2025	HUEBSCH LAUNDRY CO	136.20
80186	1/31/2025	IFLS LIBRARY SYSTEM	9,030.00
80187	1/31/2025	MENARDS-EAU CLAIRE	198.98
80188	1/31/2025	RIVER HEIGHTS ENDODONTICS	566.50
80189	1/31/2025	SPECTRUM INSURANCE GROUP-EC	12,956.50
80190	1/31/2025	T-MOBILE	29.40
80191	1/31/2025	VIKING ELECTRIC SUPPLY	21.69
80192	1/31/2025	VILLAGE OF COLFAX R.U.	7,516.70
80193	1/31/2025	WI DEPT OF JUSTICE-TIME	822.00
80194	1/31/2025	WOODS RUN FOREST PRODUCTS	272.65
80195	1/31/2025	ZOLL MEDICAL CORP	680.00
80196	2/03/2025	POMASL FIRE EQUIPMENT INC	256,538.50
AFLAC	1/30/2025	AFLAC	92.79
EFTPS	1/30/2025	EFTPS-FEDERAL-SS-MEDICARE	9,269.79

2/07/2025 9:13 AM

Reprint Check Register - Quick Report - ALL

Page: 2
ACCT

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 1/27/2025 From Account:
Thru: 2/09/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
WIDOR	1/30/2025	WI DEPARTMENT OF REVENUE	1,484.56
WIETF	1/30/2025	WI DEPT OF EMPLOYEE TRUST FUNDS	8,957.80
WIDCOMP	1/30/2025	WISCONSIN DEFERRED COMPENSATION	185.00
Grand Total			335,397.95

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 1/27/2025 From Account:
Thru: 2/09/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
1482	1/31/2025	AT&T MOBILITY	61.17
1483	1/31/2025	BADGER STATE ELECTRIC	934.20
1484	1/31/2025	CHARLIE SPIERING	179.34
1485	1/31/2025	MENARDS-EAU CLAIRE	19.99
1486	1/31/2025	TERRY STAMM	123.86
1487	1/31/2025	VILLAGE OF ELK MOUND	3,124.26
Grand Total			4,442.82

Meeting / Continuing Education Travel / Meeting Request Form

Name Rand Bates Position _____
 Date 2-6-25 Department Public Works
 Estimated Costs _____
 Date(s) of meeting 3-25-3-28-25 Employee is / ~~not~~ required to attend (circle one)

Name of Requested meeting: WRWA 37th Annual Tech. Conference

How will this improve your ability to perform your job? Code updates

What alternatives are there to attending this meeting? (In-house resources, literature review, participation in meetings closer to Eau Claire, etc.) Small classes all over.

How will you share what you have learned with others? They will attend

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration \$	<u>330⁰⁰</u>	*Are others attending this meeting names are listed above (If <u>yes</u> , list names)
Mileage / Airfare	<u>None</u>	
Lodging	<u>\$ 280⁰⁰</u>	
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration <u>Yes</u>		
Total	<u>\$ 610⁰⁰</u>	
Time Request:	Requested	Approved
Number of days absent:	<u>3.5</u>	
From Work Setting		
Vacation		
Paid Conference Time	<u>Yes</u>	
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA
MUST BE ATTACHED TO THIS REQUEST**

Supervisor

Date

WRWA 37th Annual Technical Conference



GENERAL REGISTRATION FORM

(Municipal Systems, Gov't Agencies Only)

March 25 – March 28, 2025

ONE FORM PER PERSON

Full Name: Rand Bates *DNR Op. Cert. No. 35661
System: Village of Colfax
Address: 614 Railroad Ave. City: Colfax State: WI Zip: 54730
Telephone: (715) 308-0861 Email: colfaxdpu@colfaxdpu.com

PLEASE CHECK APPROPRIATE BOXES AND ENTER AMOUNTS FOR DAYS ATTENDING

1. **Tuesday, March 25, 2025**

(Includes educational sessions, continental breakfast, lunch)

WRWA Member
Non-Member

REGISTRATION

\$110
 \$125 \$ _____

2. **Wednesday, March 26, 2025**

(Includes educational sessions, exhibit hall, continental breakfast & lunch)

WRWA Member
Non-member

REGISTRATION

\$110
 \$125 \$ 110.00

3. **Thursday, March 27, 2025**

(Includes educational sessions, exhibit hall, continental breakfast, lunch & banquet)

WRWA Member
Non-member

REGISTRATION

\$160
 \$180 \$ 160.00

4. **Friday, March 28, 2025**

(Includes educational sessions & continental breakfast)

WRWA Member
Non-member

REGISTRATION

\$60
 \$70 \$ 60.00

5. **Additional Banquet Ticket** Print full name: _____

Thursday – 3/27

\$50 \$ _____

*** ON-SITE REGISTRATION – Add \$25 to cost shown

TOTAL REGISTRATION: \$ 330.00

***FOR WRWA to SUBMIT YOUR CEU'S to the DNR, YOU MUST INCLUDE YOUR CERTIFICATION NUMBER ABOVE**

Cancellations/Changes and Refunds: No later than March 14, 2025. After that date, fees are non-refundable.

All refunds will be processed after the conference. Substitutions are allowed at no charge.

Please check appropriate box: Check enclosed Paid by Credit Card

Please mail completed registration form with payment to:
Make checks payable to:

WRWA, 350 Water Way, Plover, WI 54467
WRWA

To pay by Credit Card: (Visa, Discover, MasterCard) Go to www.wrwa.org
*** MUST fax completed form(s) to (715)344-5555 or email to wrwa@wrwa.org

QUESTIONS: (715) 344-7778 - Program information: www.wrwa.org

Meeting / Continuing Education Travel / Meeting Request Form

Name Don Logsdon Position _____
 Date 2-6-25 Department Public Works
 Estimated Costs _____
 Date(s) of meeting 3-25-3-28-25 Employee is / not required to attend (circle one)

Name of Requested meeting: WRWA 37th Annual Tech. Conference

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Lodging	<u>\$ 280⁰⁰</u>	
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration <u>Yes</u>		
Total	<u>\$ 610⁰⁰</u>	
Time Request:	Requested	Approved
Number of days absent:	<u>2.5</u>	
From Work Setting		
Vacation		
Paid Conference Time	<u>Yes</u>	
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA
MUST BE ATTACHED TO THIS REQUEST**

Rand Bates
Supervisor

2-6-25
Date

WRWA 37th Annual Technical Conference

GENERAL REGISTRATION FORM

(Municipal Systems, Gov't Agencies Only)

March 25 – March 28, 2025



ONE FORM PER PERSON

Full Name: Don Hagslett *DNR Op. Cert. No. 24774
System: Village of Colfax
Address: 1014 Railroad Ave City: Colfax State: WI Zip: 54730
Telephone: (715) 308-0801 Email: colfaxdpw@colfaxdpw.com

PLEASE CHECK APPROPRIATE BOXES AND ENTER AMOUNTS FOR DAYS ATTENDING

1. **Tuesday, March 25, 2025**

(Includes educational sessions, continental breakfast, lunch)

WRWA Member
Non-Member

REGISTRATION

\$110
 \$125

\$ _____

2. **Wednesday, March 26, 2025**

(Includes educational sessions, exhibit hall, continental breakfast & lunch)

WRWA Member
Non-member

REGISTRATION

\$110
 \$125

\$ 110.00

3. **Thursday, March 27, 2025**

(Includes educational sessions, exhibit hall, continental breakfast, lunch & banquet)

WRWA Member
Non-member

REGISTRATION

\$160
 \$180

\$ 160.00

4. **Friday, March 28, 2025**

(Includes educational sessions & continental breakfast)

WRWA Member
Non-member

REGISTRATION

\$60
 \$70

\$ 60.00

5. **Additional Banquet Ticket** Print full name: _____

Thursday – 3/27

\$50

\$ _____

***** ON-SITE REGISTRATION – Add \$25 to cost shown**

TOTAL REGISTRATION:

\$ 330.00

***FOR WRWA to SUBMIT YOUR CEU'S to the DNR, YOU MUST INCLUDE YOUR CERTIFICATION NUMBER ABOVE**

Cancellations/Changes and Refunds: No later than March 14, 2025. After that date, fees are non-refundable.

All refunds will be processed after the conference. Substitutions are allowed at no charge.

Please check appropriate box: Check enclosed Paid by Credit Card

Please mail completed registration form with payment to:
Make checks payable to:

**WRWA, 350 Water Way, Plover, WI 54467
WRWA**

To pay by Credit Card: (Visa, Discover, MasterCard) Go to www.wrwa.org
***** MUST fax completed form(s) to (715)344-5555 or email to wrwa@wrwa.org**

QUESTIONS: (715) 344-7778 - Program information: www.wrwa.org

Meeting / Continuing Education Travel / Meeting Request Form

Name Brett Sajdera Position _____
 Date 2-6-25 Department Public Works
 Estimated Costs _____
 Date(s) of meeting 3-25-3-28-25 Employee is / not required to attend (circle one)

Name of Requested meeting: WRWA 37th Annual Tech. Conference

How will this improve your ability to perform your job? Code updates

What alternatives are there to attending this meeting? (In-house resources, literature review, participation in meetings closer to Eau Claire, etc.) Small classes all over.

How will you share what you have learned with others? They will attend

Please include any additional comments on the back of this form

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Tuition / Registration \$	\$ 330 ⁰⁰	*Are others attending this meeting names are listed above (If <input checked="" type="radio"/>) list names
Mileage / Airfare	None	
Lodging	\$ 280 ⁰⁰	
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration		
	Yes	
Total	\$ 610 ⁰⁰	
Time Request:	Requested	Approved
Number of days absent:	3.5	
From Work Setting		
Vacation		
Paid Conference Time	Yes	
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA
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Rand Bats
Supervisor

2-6-25
Date

WRWA 37th Annual Technical Conference



GENERAL REGISTRATION FORM

(Municipal Systems, Gov't Agencies Only)

March 25 – March 28, 2025

ONE FORM PER PERSON

Full Name: Brett Sejdara *DNR Op. Cert. No. 300031
System: Village of Colfax
Address: 614 Railroad Ave City: Colfax State: WI Zip: 54730
Telephone: (715) 308-0861 Email: colfaxdpw@colfaxdpw.com

PLEASE CHECK APPROPRIATE BOXES AND ENTER AMOUNTS FOR DAYS ATTENDING

- Tuesday, March 25, 2025**
(Includes educational sessions, continental breakfast, lunch)
WRWA Member \$110
Non-Member \$125 \$ _____
REGISTRATION
 - Wednesday, March 26, 2025**
(Includes educational sessions, exhibit hall, continental breakfast & lunch)
WRWA Member \$110
Non-member \$125 \$ 110.00
REGISTRATION
 - Thursday, March 27, 2025**
(Includes educational sessions, exhibit hall, continental breakfast, lunch & banquet)
WRWA Member \$160
Non-member \$180 \$ 160.00
REGISTRATION
 - Friday, March 28, 2025**
(Includes educational sessions & continental breakfast)
WRWA Member \$60
Non-member \$70 \$ 60.00
REGISTRATION
 - Additional Banquet Ticket** Print full name: _____
Thursday – 3/27 \$50 \$ _____
- *** ON-SITE REGISTRATION – Add \$25 to cost shown
TOTAL REGISTRATION: \$ 330.00

***FOR WRWA to SUBMIT YOUR CEU'S to the DNR, YOU MUST INCLUDE YOUR CERTIFICATION NUMBER ABOVE**

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All refunds will be processed after the conference. Substitutions are allowed at no charge.

Please check appropriate box: Check enclosed Paid by Credit Card

Please mail completed registration form with payment to: **WRWA, 350 Water Way, Plover, WI 54467**
Make checks payable to: **WRWA**

To pay by Credit Card: (Visa, Discover, MasterCard) Go to www.wrwa.org
*** MUST fax completed form(s) to (715)344-5555 or email to wrwa@wrwa.org

QUESTIONS: (715) 344-7778 - Program information: www.wrwa.org

Wisconsin Rural Water Association Annual Technical Conference

Tuesday, March 25, 2025

6 Municipal Water/6 Wastewater Continuing Education Credits

Tuesday, March 25, 2025

8:30-5:00		WRWA Committee Meetings Suite 5 & 6 (Upper Level)	
8:00 am Registration ~ Lobby			
PRE-CONFERENCE WORKSHOPS			
WATER OPERATION & MAINTENANCE		WASTEWATER OPERATION & MAINTENANCE	
Suite 1 & 2 (Upper Level)		Suite 3 & 4 (Upper Level)	
9:00	<i>Water Distribution Products – Features & Benefits</i> Royce Van Roekel ~ A. Y. McDonald Mfg. Co.	9:00	<i>Reed Beds: Implementing Native Reeds to Allow for Sludge Land Application</i> Alex Roll ~ CBS Squared & Dan Knapp ~ Midwest Plant Solutions
10:00	<i>Lead & Copper Rule Revisions Service Line Inventory – Lessons Learned</i> Anthony Mach ~ Neenah Water Utility & Scott Daniel ~ GRAEF USA	10:00	<i>Understanding Toxicity in Biological Wastewater Treatment Systems</i> Melissa John ~ AquaFix Inc.
11:00	<i>Water Distribution Metering & Monitoring</i> Steve Dauster ~ Midwest Meter Inc.	11:00	<i>Chemical Phosphorus Removal in Lagoons ~ Successes & Lessons Learned</i> Pat Morrow, P.E. ~ MSA Professional Services, Inc.
LUNCH ~ Upper Level			
1:00	<i>Controlling Your Control Valves</i> Mike Barreau ~ ESI Water	1:00	<i>Start from Scratch: Construction through Startup for a 0.35 MGD Greenfield Municipal Facility</i> Greg Markle & Nathan Cassity ~ Donohue & Associates
2:00	<i>Preparing for this Year's Water Tank Evaluation</i> Dan Popeln ~ KLM Engineering, Inc.	2:00	<i>Keeping Pace with the Current Dynamic State of UV Disinfection</i> Romeo Vela, M.E., MBA ~ Glasco UV/William Reid

Wisconsin Rural Water Association Annual Technical Conference

3:00	<i>Back in Packerland ~ Cross Connection Control Touchdowns</i> Gary "The Backflow Nerd" McLaren – HydroCorp	3:00	<i>Sewer Rehabilitation Techniques</i> Ken Hayes ~ Core & Main
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Wednesday, March 26, 2025

6 Municipal Water/6 Wastewater Continuing Education Credits

Wednesday, March 26, 2025

8:00	Registration ~ Lobby
9:00	Opening Session ~ Expo Hall A <ul style="list-style-type: none"> □ Welcome: Chris Groh, WRWA Executive Director □ Opening Speaker: Jered Abbrederis □ WRWA Annual Awards Presentations
*	Exhibit Hall opens following Opening Session (Expo Hall B & C)
11:30	LUNCH ~ Expo Hall A

Wisconsin Rural Water Association Annual Technical Conference

	<p>Expo Hall A</p> <p>1:00 PM – 2:00PM: USDA Rural Development Updates ~ Stephen Opatik, & Scott Schatschneider</p> <p>2:00PM – 3:00PM: WI Department of Natural Resources Updates</p> <p style="padding-left: 40px;"><i>Drinking Water and Groundwater Updates</i> ~ Adam DeWeese</p> <p style="padding-left: 40px;"><i>Funding Updates</i> ~ To Be determined</p> <p style="padding-left: 40px;"><i>Lead Service Line Replacement Program Updates</i> ~ To Be determined</p> <p style="padding-left: 40px;"><i>Emerging Contaminants/PFAS Funding Program Updates (only two remaining years of Bipartisan Infrastructure Law (BIL or IIJA) funding remaining)</i> ~ Matt Marcum</p> <p>3:00PM – 4:00PM: WI Public Service Commission Regulatory Updates ~ Tony Knipfer</p> <p>4:00PM – 5:00PM: Open Discussion</p>
1:00-5:00	

Thursday, March 27, 2025

7 Municipal Water/7 Wastewater Continuing Education Credits

<i>Thursday, March 27, 2025 – Divided Classrooms on 1st-Floor Level</i>			
	Registration ~ Lobby		
7:30	Exhibit Hall Opens ~ Expo Hall B & C		
8:00	Suites 1&2 (Upper Level) <i>Facility Improvements Adapt Existing Site to New Treatment Limits</i> Randy Langer & Evan Hunsanger ~ Strand Associates, Inc.	Suites 3&4 (Upper Level) <i>Taking Tanks Offline & Maintaining System Pressure</i> Brett Hansen ~ Maguire	Suites 5&6 (Upper Level) <i>WRWA Annual Meeting</i>
8:30			Expo Hall A

Wisconsin Rural Water Association Annual Technical Conference

	Regulatory limits, disinfection testing, & Audience Questions	Catch Leaks Before They Catch You, Next Generation Smart Meters	Supervisors' Safety & Health Duties	Wisconsin Retirement System Updates
9:30	Amy Garbe & Tom Trainor ~ Wisconsin Department of Natural Resources	Brad Simms ~ Dakota Supply Group & Graham Mattison ~ Kamstrup	Vince Matarrese ~ Advanced Safety Technology, Inc.	Mark Moroni ~ Wisconsin Department of Employee Trust Funds
10:30	Seeing Beneath the Surface Douglas Gries ~ Ferguson Water	PFAS Detected?... Three Years Later Brad Stuczynski, P.E. ~ MSA Professional Services, Inc. Jason Kirslenlohr, DPW ~ City of Adams	Strategic Capital Stacking for Municipal Infrastructure Projects Craig Schuh & Lisa Fugett ~ Ayres Associates Inc.	
11:30	Lunch ~ Expo Hall A			
12:00	Water Taste Test ~ Upper Level (West)			
1:00	Exhibit Hall Closes			
1:00	Wastewater Odor Control with Permanganate Darin Skutt ~ Carus & Martelle Water Treatment	Readiness Against the Rising Tide of Cyber Attacks Bryan Schneider – Fortinet	Wisconsin's Public Bidding Laws Jared Walker Smith ~ Boardman & Clark LLP.	
2:00	Advanced Monitoring Solutions for Wastewater- Instruments, Sensors, Data, Analytics & AI Ken Hayes - Core and Main	Well Rehab Strategies: Mechanical vs. Chemical Approaches for Different Well Designs Peter Bennin & Mike Judkins ~ Water Well Solutions WI, LLC	Analyzing the Financial Foundations: A Comprehensive Cost Analysis of Water Towers Michael Novitzki ~ ISG	Social Security and Medicare Updates Bryan Kloos ~ Social Security Administration

3:00	<p><i>An Overview of the Latest Advancements in Wastewater Pump Station Management</i></p> <p>Anthony Jarvis – Grundfos</p>	<p><i>GIS Solutions for Lead Service Line Replacements</i></p> <p>Tonia Westphal, P.E. ~ Clark Dietz, Inc</p>	<p><i>Flowing Funds: Navigating Grants & Rates for Sustainable Water Solutions</i></p> <p>Bridgot Gysbers ~ Ruekert & Mielke, Inc.</p>	
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Wisconsin Rural Water Association Annual Technical Conference

Friday, March 28, 2025

3 Municipal Water/3 Wastewater Continuing Education Credits

Friday, March 28, 2025	
WATER OPERATION & MAINTENANCE Suites 1 & 2 (Upper Level)	WASTEWATER OPERATION & MAINTENANCE Suites 3 & 4 (Upper Level)
8:00 <i>Dos and Don'ts of Pipeline Installation</i> Shawn Smith ~ McWane Ductile	8:00 <i>Navigating Infrastructure Improvements in a Post Pandemic Labor Market</i> Craig Dickinson ~ USEMCO, Inc.
9:00 <i>PFAS in Prairie du Chien: A Case Study in Rural Water Challenges in Solutions</i> Matt Muchow, P.E. & Andrew Kurtz ~ Vierbicher	9:00 <i>Optimize Your Assets: Preserving Your Concrete and Steel Structures</i> Shawn Reimes - Donohue & Associates
10:00 <i>Lead and Copper Rule Improvements (LCRI) – What Water Systems need to Know</i> ~ 120 Water	10:00 <i>Upgrading Lagoon Based Treatment Systems to meet more Stringent Effluent Requirements</i> Steve Squires ~ Lemna Environmental Technologies



Pomasl Fire Equipment, Inc.
 1918 Neva Road, PO Box 267
 Antigo, WI 54409
 +18006866886
 dan@pomasl.com OR kevin@pomasl.com
 www.pomasl.com

Estimate 3635

ADDRESS Colfax Rescue Squad c/o Village of Colfax PO Box 417 Colfax, WI 54730	SHIP TO Colfax Rescue Squad 614C Railroad Ave Colfax, WI 54730	DATE 02/05/2025	TOTAL \$1,350.00
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SALES REP
Kevin Pomasl

QTY	DESCRIPTION	RATE	AMOUNT
1	Technimount # 100-20-UN, Universal Standard Base Pro	750.00	750.00T
1	Technimount 100-12-XZ-HD, Bracket Pro Series 25 - Heavy Duty - Bracket that mounts to the Zoll X-series defibrillator	500.00	500.00T
1	Incoming Shipping - NO CHARGE	0.00	0.00T
1	Installation at your location	100.00	100.00T
1	Travel Mileage - NO CHARGE - We would install when we deliver the new ambulance to your neighboring service	0.00	0.00T

SUBTOTAL	1,350.00
TAX	0.00
TOTAL	\$1,350.00

THANK YOU.

Accepted By

Accepted Date

Demers Ambulances - Crestline Ambulances - Pierce Fire Apparatus - FR Conversions Ambulances
 Amkus Rescue Tools - Scott Safety - LION Safety Apparel - Cairns/MSA Helmets
 PLUS hundreds of additional products and services



EVERGREEN CEMETERY REGULATIONS

- NO FORM OF DECORATION IS ALLOWED FROM OCTOBER 1 TO APRIL 1
- THIS INCLUDES ORNAMENTS, BOTTLES, FLOWERS, CONTAINERS & ANY OTHER TYPE OF DECORATION
- PLANTING OF FLOWERS, SHRUBS OR TREES AROUND HEADSTONE IS NOT PERMITTED
- SHEPHERD HOOKS AND PLANTERS MUST BE CEMENTED
- CEMETERY IS NOT RESPONSIBLE FOR ANY FLOWERS OR PLANTERS ON GRAVES
- NO DOGS ALLOWED

VILLAGE OFFICE 715-962-3311

TITLE3

Finance and Public Records

Chapter 1 Finance

CHAPTER 1

Finance

- 3-1-1 Preparation of Tax Roll and Tax Collections
- 3-1-2 Duplicate Treasurer's Bond Eliminated
- 3-1-3 Village Budget
- 3-1-4 Changes in Budget
- 3-1-5 Village Funds to Be Spent in Accordance with Appropriation
- 3-1-6 Fiscal Year
- 3-1-7 Public Depositories

SEC. 3-1-1 PREPARATION OF TAX ROLL AND TAX COLLECTIONS.

- (a) **Content of Tax Roll.** Pursuant to Sec. 70.65, Wis. Stats., the Clerk-Treasurer shall prepare a tax roll and include the required contents as described in Chapter 70.65, Wis. Stats.
- (b) **Property Tax Collection.** All provisions of Chapter 74, Wis. Stats., in regards to property tax collection are adopted and by reference made a part of this Chapter with the same force and effect as though set out in full.

State Law Reference: Sections 70.65 and 74.08, Wis. Stats. 2.5.25 – remove 74.08, add 74.07

SEC. 3-1-2 DUPLICATE TREASURER'S BOND ELIMINATED.

- (a) **Bond Eliminated.** The Village of Colfax elects not to give the bond on the Village Clerk-Treasurer, in his capacity as Treasurer, as provided for by Section 70.67(1), Wis. Stats.

- (2) A summary of such budget and notice of the time and place where such budget and detail is available for public inspection and notice of the time and place for holding the public hearing thereon, shall be published in a newspaper of general circulation in the Village or legally posted at least fifteen (15) days prior to the time of such public hearing.
- (3) Not less than fifteen (15) days after the publication of the proposed budget and the notice of hearing thereon, the public hearing shall be held at the time and place stipulated, at which time any resident or taxpayer of the Village shall have an opportunity to be heard on the proposed budget. The budget hearing may be adjourned from time to time. Following the public hearing, the proposed appropriation ordinance may be changed or amended and shall take the same course in the Village Board as other ordinances.

SEC. 3-1-4 CHANGES IN BUDGET.

The amount of the tax to be levied or certified, the amounts of the various appropriations, and the purposes thereof shall not be changed after approval of the budget except upon the recommendation of the Village President and upon a two-thirds (2/3) vote of the entire membership of the Village Board. Notice of such transfer shall be given by publication within eight days thereafter in the official Village newspaper.

SEC. 3-1-5 VILLAGE FUNDS TO BE SPENT IN ACCORDANCE WITH APPROPRIATION.

No money shall be drawn from the treasury of the Village, nor shall any obligation for the expenditure of money be incurred, except in pursuance of the annual appropriation in the adopted budget or when changed as authorized by Section 3-1-4 of this Chapter. At the close of each fiscal year any unencumbered balance of an appropriation shall revert to the general fund and shall be subject to reappropriation; but appropriations may be made by the Board, to be paid out of the income of the current year, in furtherance of improvements or other objects or works which will not be completed within such year, and any such appropriation shall continue in force until the purpose for which it was made shall have been accomplished or abandoned.

SEC. 3-1-6 FISCAL YEAR.

The calendar year shall be the fiscal year.

State Law Reference: Sec. 61.51(3), Wis. Stats.

SEC. 3-1-7 PUBLIC DEPOSITORIES.

The Village Board shall designate the public depository or depositories within this State within which Village funds shall be deposited, and when the money is deposited in such depository in the name of the Village, Village officials and bondsman shall not be liable for such losses as are defined by State law. The interest arising therefrom

70.65 Tax roll.

- (1)** Clerk to prepare. Annually the clerk of the taxation district shall prepare a tax roll. The clerk shall begin preparation of the tax roll at a time sufficient to permit timely delivery of the tax roll under s. 74.03.
- (2)** Content. The tax roll shall do all of the following:
 - (a)** As shown on the assessment roll:
 1. Identify all the real property within the taxation district and, with respect to each description of real property, the name and address of the owner and the assessed value.
 2. For assessments made before January 1, 2024, identify the name and address of the owners of all taxable personal property within the taxation district and the assessed value of each owner's taxable personal property.
 - (b)** With respect to each description of real property and each owner of taxable personal property and the personal property assessments made before January 1, 2024:
 1. Show the total amount of taxes levied against the property by all taxing jurisdictions to which the property is subject.
 2. Show all other taxes, assessments and charges against the property which are authorized by law to be collected as are taxes levied against property.
 - (c)** Set forth the taxes, assessments and charges against property in the tax roll in a manner sufficiently organized and apportioned to permit collection and settlement of the taxes, assessments and charges under ch. 74.
 - (d)** Show the total amount of taxes, assessments and charges to be collected against property within the taxation district.
 - (e)** Direct the treasurer of the taxation district and the county treasurer to collect, under s. 74.07, the amount of taxes, assessments and charges under par. (d).
 - (f)** Set forth any other information required by law or determined necessary by the department of revenue.
- (3)** Certification of correctness. The clerk of the taxation district shall certify, on the tax roll, that the information contained in the tax roll is accurate, to the clerk's best knowledge.
- (4)** Form. The format of the tax roll shall be prescribed by the department of revenue under s. 70.09 (3).
- (5)** Delivery. The clerk of the taxation district shall transfer the tax roll under s. 74.03.

History: 1981 c. 20; 1983 a. 300, 532; 1985 a. 29; 1987 a. 27, 378; 2023 a. 12.

A municipality is entitled to rely on the address provided on the transfer tax return until it is provided with information reasonably calculated to inform of a new address. *Pocius v. Kenosha County*, 231 Wis. 2d 596, 605 N.W.2d 915 (Ct. App. 1999), 98-3176.

74.03 Delivery of tax rolls.

- (1)** Except as provided in sub. (2), the clerk of the taxation district shall transfer the tax roll, prepared under s. 70.65, to the treasurer of the taxation district by December 8.
- (2)** The clerk of the taxation district shall transfer the tax roll, prepared under s. 70.65, to the treasurer of the taxation district by the 3rd Monday in December if the taxation district has in effect a policy under which it issues a check for the excess of the amount escrowed by a taxpayer and paid to the taxation district by December 31 over the amount of taxes due within 15 business days after the amount is paid to the taxation district.

History: 1987 a. 378; 1997 a. 315.

70.67 Municipal treasurer's bond; substitute for.

- ① The Treasurer of each town, city, or village shall, unless exempted under sub. (2), execute and deliver to the county treasurer a bond, with sureties, to be approved, in case of a town treasurer, by the chairperson of the town, and in case of a city or village treasurer by the county treasurer, conditioned for the faithful performance of the duties of the office and that the treasurer will account for and pay over according to law all taxes of any kind which are received and which are required to be paid to the county treasurer. If such bond is executed the amount of the bond shall be no less than the amount of state and county taxes apportioned to the town, village, or city. The county treasurer shall give to the town, city, or village treasurer a receipt for the bond, and shall file and safely keep the bond in the county treasurer's office.
- ② The treasurer of any municipality shall not be required to give such bond if the governing body thereof shall by ordinance obligate such municipality to pay, in case the treasurer thereof shall fail so to do, all taxes of any kind required by law to be paid by such treasurer to the county treasurer. Such governing body is authorized to so obligate such municipality. If the governing body of the municipality has adopted an ordinance as specified in this subsection, it may demand from its treasurer, in addition to the official bond required of all municipal treasurers, a fidelity or surety bond in an amount and upon such terms as may be determined by the governing body. Such bond shall run to the town or village board or the city council, as the case may be, and shall be delivered to the clerk of the municipality. A certified copy of such ordinance filed with the county treasurer shall be accepted by the county treasurer in lieu of the bond required by sub. (1). Such ordinance shall remain in effect until a certified copy of its repeal shall be filed with the county clerk and the county treasurer. The official bond executed pursuant to s. 19.01, required of municipal treasurers, shall extend to and include the liability incurred by any town, city or village whose governing board shall adopt and certify to the county treasurer an ordinance in accordance with this subsection.

History: 1975 c. 375 s. 44; 1975 c. 421; 1989 a. 56 s. 258; 1991 a. 316; 2017 a. 52.

For purposes of sub. (2), the town board is the governing body of the town. 63 Atty. Gen. 10.

Sec. 62.12

(7) City depositories. The council shall designate the public depository or depositories within this state with which city funds shall be deposited, and when the money is deposited in such depository in the name of the city, the treasurer and bondsmen shall not be liable for such losses as are defined by s. 34.01 (2). The interest arising therefrom shall be paid into the city treasury.