

Village of Colfax
Regular Board Meeting Agenda
Monday, February 24, 2025
7:00 p.m.
Village Hall, 613 Main Street, Colfax, WI 54730

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
 - a. Regular Board Meeting Minutes –February 10th, 2025
 - b. Review Statement of Bills Pooled Checking – February 10th, 2025 – February 23rd, 2025
 - c. Review Statement of Bills Solid Waste & Recycling Checking- February 10th, 2025 – February 23rd, 2025
 - d. Training Requests – Carrie Brown – LWM Round Table @ Menomonie 3/27/25 - \$20
 - e. Facility Rental – none
 - f. Licenses – Scharlau Investments-Mobile Home License-January 2025-December 2025
7. Consideration Items
 - a. Library 2024 Annual Report-Lisa Bragg-Hurlburt-no action needed
 - b. Approval of selling handicap crosswalk access-DOT-revisit
 - c. New Auditorium Rental Agreement Approval
 - d. Bobcat Rollout-
 - e. Workhorse Remote Hosted Setup
 - f. Resolution 2025-01 – Ordinance Update: Position Title Change
 - g. Resolution 2025-02 - Title 3 Chapter 1 – Finance and Public Records Sections 3-1-1 to 3-1-7 update Verbiage and Statute References
8. Committee/Department Reports/Discussions – (no action)
 - a. Johnson Monument Memo-Sheila
 - b. Update from February 10th meeting
 - c. January Report - Police
9. Closed Session - Motion to convene into closed session pursuant to WI Statutes 19.85(1) (c) considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises.
 - a. Personnel request
10. Open Session – Motion to convene into open session to take any action resulting from the closed session.
 - a. Discuss/consider action from closed session if any.
11. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Carrie L Brown Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 12:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – February 10, 2025

On February 10, 2025, the Village Board met at the Colfax Rescue Squad, 614C Railroad Ave, Colfax, WI at 7:00 p.m. Members present: Trustees Jenson, Best, Stene, Davis, Rud and Prince. Trustee Burcham was excused. Others present were Administrator-Clerk-Treasurer Johnson. No media was present

Public Comments none.

Trustee Stene made a motion to move item 8b, revealing of new ambulance, ahead of item 6a, consent agenda, Trustee Davis seconded. Voting For: Trustees Rud, Best, Stene, Davis, Jenson and Prince. Voting Against: none. Motion carried. The Board went to look at the new ambulance.

Consent Agenda

Regular Board Meeting Minutes –January 27, 2025

Review Statement of Bills Pooled Checking– January 27th, 2025 to February 9th, 2025

Review Statement of Bills Solid Waste & Recycling Checking – January 27th, 2025 to February 9th, 2025

Training Request –WRWA Annual Conference- March 25-28, 2025-Green Bay

- Rand Bates
- Don Logslett
- Brett Sajdera

Facility Rental –none

Licenses- none

Trustee Stene made a motion to approve consent agenda 6a-6f, which includes Regular Board Meeting Minutes, January 27, 2025, Review Statement of Bills for Pooled Checking and Solid Waste & Recycling Checking, January 27th, 2025 to February 9th, 2025, WRWA Annual Conference March 25-28, 2025-Green Bay training request for Rand Bates, Don Logslett and Brett Sajdera. Trustee Jenson had a couple questions wondering what it entailed. Johnson stated it was classes and workshops for their continuing education credits. Jenson also wondered if there was a snow storm or water emergency what happened and was it mandatory that they all go. Johnson was unsure how to answer since Bates was not present at the meeting, she will look into and get back to the Board, Trustee Rud seconded. A voice vote was taken with all members voting in favor. Motion carried.

Consideration Items

Ambulance-Install Bracket-\$1350-approval- Johnson explained this quote was not available for the last meeting. This will be for the monitor in the new ambulance, it is something the ambulance does need and they will come to us to install. A motion was made by Trustee Stene and seconded by Trustee Best to approve installing monitor bracket for \$1350. Voting For: Trustees Stene, Best, Rud, Davis, Jenson and Prince. Voting Against: none. Motion carried.

Parks recommendation-

- Approval of up to \$1500-dump station construction
- Approval of cemetery sign

Johnson stated this would be installing a cement pad at the lift station for a camper dumping station. Bates had told her it could be done for around \$800 but they wanted a buffer in case any problems occurred. Trustee Rud wanted to know where the lift station was, it is located across from the softball field on Highway 170. After discussion, it was determined that a concrete 3' X 3' pad will go by the manhole already there for the waste to go down. Trustee Jenson wondered if we would get a sign and possibly a camera for monitoring, the answer was yes to both questions. A fee would also be put in place for dumping. A motion was made by Trustee Jenson and seconded by Trustee Stene to approve the \$1500 cost for installing a dump station. Voting For: Trustees Best, Rud, Jenson, Stene and Prince. Voting Against: Trustee Davis. Motion carried.

There was a misspelled word on the cemetery sign proof. Trustee Jenson thought it would be a good idea to put it in the paper also. A motion was made by Trustee Stene and seconded by Trustee Best to approve the new cemetery regulations sign with the corrected spelling and send a copy to the paper for publishing. A voice vote was taken with all members voting in favor.

Approval of selling handicap crosswalk access-DOT –The DOT sent letters requesting to purchase the handicap accesses prior to the Highway 40 street project. Trustee Jenson and President Prince had also received letters, as they have businesses on Highway 40. Bates, Johnson and Trustee Jenson have calls into the DOT to answer some questions regarding why they wanted to purchase, who would upkeep them, etc. but have not heard anything back as of yet. Trustee Rud stated there were obviously a lot of questions unanswered. Trustee Stene made a motion to table until the next meeting, which would be 2 days before responses were needed,

which is 2-26-2025, and seconded by Trustee Rud. Voting For: Trustees Stene, Best, Rud, Davis, Jenson and Prince. Voting Against: none. Motion carried.

Committee/Department Reports/Discussions-no action- Johnson handed out the ordinance section that would be completed first, Finance and Public Records section, and explained how the process would work. The ordinance section, Johnson’s suggestions and Weld Riley suggestions were presented to the Board members.

Closed Session- Due to a misunderstanding, the closed session will be moved to the next meeting on February 24th, 2025.

Adjourn – A motion was made by Trustee Stene and seconded by Trustee Rud to adjourn the meeting at 7:58 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

Jeff Prince, Village President

Attest: _____
Carrie Johnson, Administrator-Clerk-Treasurer

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 2/10/2025 From Account:
Thru: 2/23/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|------------------------------|------------|
| 80197 | 2/14/2025 | BAUMAN ASSOCIATES | 48,632.79 |
| 80198 | 2/14/2025 | BINDER LIFT INC DBA PHASE | 791.00 |
| 80199 | 2/14/2025 | CARLTON DEWITT | 381.79 |
| 80200 | 2/14/2025 | CLOUD PCR LLC | 1,392.97 |
| 80201 | 2/14/2025 | COLFAX RESCUE SQUAD | 53,307.52 |
| 80202 | 2/14/2025 | COMMERCIAL TESTING LAB | 285.50 |
| 80203 | 2/14/2025 | CREDIT SERVICE INTERNATIONAL | 257.53 |
| 80204 | 2/14/2025 | DUNN COUNTY TREASURER | 297.53 |
| 80205 | 2/14/2025 | DUNN ENERGY COOPERATIVE | 103.00 |
| 80206 | 2/14/2025 | EXPRESS MART | 156.28 |
| 80207 | 2/14/2025 | HAWKINS, INC. | 1,688.94 |
| 80208 | 2/14/2025 | HENRY SCHEIN | 85.95 |
| 80209 | 2/14/2025 | HUEBSCH LAUNDRY CO | 90.80 |
| 80210 | 2/14/2025 | HYDROCORP | 453.00 |
| 80211 | 2/14/2025 | MENARDS-EAU CLAIRE | 69.32 |
| 80212 | 2/14/2025 | PENNCARE | 638.23 |
| 80213 | 2/14/2025 | POMASL FIRE EQUIPMENT INC | 1,350.00 |
| 80214 | 2/14/2025 | POWERPLAN | 1,274.97 |
| 80215 | 2/14/2025 | RENT-A-FLASH | 192.96 |
| 80216 | 2/14/2025 | SYNERGY COOPERATIVE | 1,632.14 |
| 80217 | 2/14/2025 | VIKING DISPOSAL, INC | 1,736.00 |
| 80218 | 2/14/2025 | WATER CARE SERVICES | 53.50 |
| 80219 | 2/14/2025 | WIERSGALLA CO. | 1,741.00 |
| 80220 | 2/14/2025 | WRWA | 990.00 |
| 80221 | 2/18/2025 | CAFE II COFFEE SHOP & BAKERY | 60.00 |
| 80222 | 2/18/2025 | A LITTLE SLICE OF ITALY | 52.00 |
| 80223 | 2/20/2025 | CHIPPEWA VALLEY TECH COLLEGE | 21,555.05 |
| 80224 | 2/20/2025 | COLFAX SCHOOLS | 188,770.33 |
| 80225 | 2/20/2025 | DUNN COUNTY TREASURER | 146,697.97 |
| 80226 | 2/20/2025 | COLFAX SCHOOLS | 90.00 |
| EFTPS | 2/13/2025 | EFTPS-FEDERAL-SS-MEDICARE | 8,551.51 |
| WIDOR | 2/11/2025 | WI DEPARTMENT OF REVENUE | 2,891.64 |
| BREMER | 2/10/2025 | CARDMEMBER SERVICE | 4,903.61 |

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 2/10/2025 From Account:
Thru: 2/23/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-------------|------------|---------------------------------|------------|
| CHARTER | 2/23/2025 | CHARTER COMMUNICATIONS | 512.65 |
| WIDCOMP | 2/13/2025 | WISCONSIN DEFERRED COMPENSATION | 185.00 |
| WEENERGIES | 2/19/2025 | WE ENERGIES | 594.60 |
| WEENERGIES | 2/19/2025 | WE ENERGIES | 1,049.28 |
| Grand Total | | | 493,516.36 |

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 2/10/2025 From Account:
Thru: 2/23/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-------------|------------|---------------------------|----------|
| 1488 | 2/14/2025 | DUNN ENERGY COOPERATIVE | 415.00 |
| 1489 | 2/14/2025 | LIBERTY TIRE SERVICES LLC | 997.00 |
| 1490 | 2/14/2025 | MENARDS-EAU CLAIRE | 65.31 |
| 1491 | 2/14/2025 | PLASTIC BAGS UNLIMITED | 280.00 |
| 1492 | 2/14/2025 | UNEMPLOYMENT INSURANCE | 105.42 |
| 1493 | 2/14/2025 | VILLAGE OF COLFAX | 42.21 |
| Grand Total | | | 1,904.94 |



Form Center

My Forms

Regional Roundtables 2025 - 3 March 27 - Menomonie

Save Progress

The League's Regional Roundtable - March 27

Thank you for your interest in attending one of the League's Regional Roundtable on March 27th.

Please fill out one form per attendee.

Location:

Rassbach Museum

1820 John Russell Rd.

Menomonie, WI 54751

First Name*

Last Name*

Municipality/Company*

Title*

Phone Number*

E-mail Address*

Roundtable Price

20.00

Special Accommodations*

Please check the box if you need an accommodation regarding a disability or dietary restriction. We will contact you to make the necessary arrangements.

Yes

No

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Jeff Prince, President
Carrie Johnson, Administrator-Clerk-Treasurer

January 1, 2025– December 31, 2025 Application for License to Operate Mobile Home Park

Annual Fee: \$100.00 for each fifty (50) mobile home spaces or fraction thereof

I hereby apply for license to operate a mobile home park in the Village of Colfax, Wisconsin under Charter 13-1-187 of the Municipal Code of the Village of Colfax and hereby agree to comply with all provisions of said ordinance and any amendments thereof, if license is granted to me.

Name of Applicant

Pleasant Valley Properties

Address of Applicant

301 Bremer Ave Colfax

Location and legal description of park

City View Villa Court - Park Drive

Name and address of owner of park

same as above

Dimension of park

Sanitary facilities of park

City & W

Maximum number of mobile homes that park will accommodate

54

Signature of applicant

Signer K Vold

Date

2/13/25



2024 Annual Report

A MESSAGE FROM OUR DIRECTOR

2024 was a fun, busy year for Colfax Public Library. We had Summer Reading, Story Time, Lego Club, holiday parties, The Bubbler, a children's cello concert, and a teen acting troupe's performance of "As You Like It" in our park. Altogether 2,365 children and adults attended our events.

CORE MESSAGE

We broadened our community outreach by reading to residents in assisted living, visiting HeadStart, and having a booth at the Colfax Free Fair. We also added a "Library of Things" with a health and wellness theme, started a Little Free Pantry in our hallway, and installed a blood pressure testing station in our library.

OTHER KEY POINTS

Colfax Public Library remains committed to our mission of promoting literacy and being a welcoming, inclusive, and useful place for the community. With a collection of over 10,000 books and movies, membership in the IFLS/MORE library system (providing patrons with access to all the resources of our 54 member libraries), and great staff, Colfax Public Library is dedicated to serving its community well.



IMPACT SNAPSHOT

47%

Increase in program participation

89

New library cards issued

3696

Free Wi-Fi logins

Literacy and Community



Children are a *BIG* part of our library. In 2024 children's materials counted for over 55% of all checkouts.

“Discover the joy of reading and develop a love of learning.”

1,076

Number of new books added in 2024

Adult readership at Colfax increased by 7%

2045

Number of reference questions answered

“Our staff are knowledgeable and motivated to help.”

**E-MATERIALS
ON THE RISE**

Up 10% in 2024

“Easy, convenient, and paperless.”

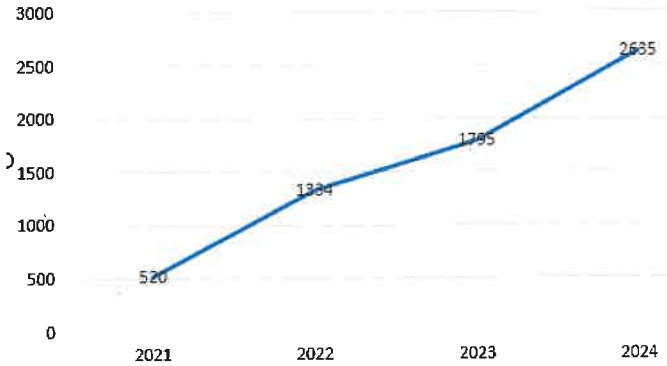
**PRINT BOOKS
REMAIN POPULAR**

Less than 0.4% of children's checkouts are e-materials

Less than 15% of all library checkouts are e-materials

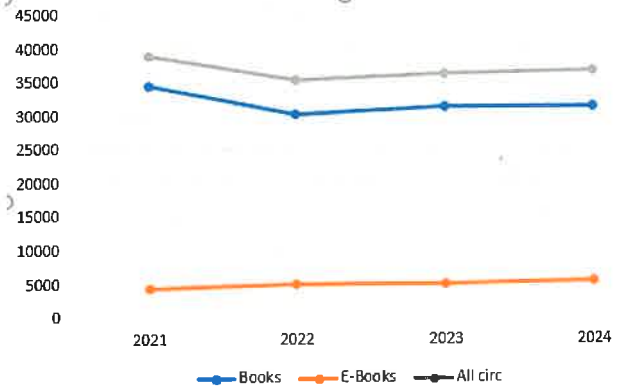
By the numbers

Program Attendance



Word is getting out! In-person attendance for children's programs increases every year!

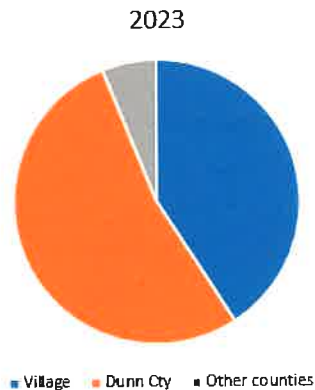
Circulation



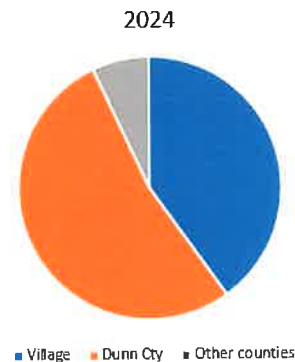
E-books are appreciated, but physical books are still the library's most popular checkout items.

Circulation Trends

In 2023, 41% of our checkouts were from village residents



In 2024, 40% of our checkouts were from village residents



So very similar usage pattern.

We couldn't have done it without you!

Thank you to: our trustees, donors, patrons, Dunn County, and the Village of Colfax

Thanks to Boy Scout Cooper Gibbs and his family, we started a Little Free Pantry in our hallway in 2024. So far all the food in it has been donations from the community, but going forward we have a partnership with Stepping Stones in Menomonie to keep the pantry stocked.



Community partnerships

Local businesses have been great about helping support the Library's Summer Reading program. Greta's Play & Stay, Woods Run, Pleasant Valley, Dairy State Bank, The Blind Tiger, Colfax Chevrolet, Mom's Restaurant, Cafe II, Anderson Bridges, Little Italy, and Kyle's are just some of the businesses that have been helpful.

Local organizations have also been great, particularly the Kiwanis, the Colfax Woman's Club, The Sweet Adelines, the Community Foundation of Dunn County, and the United Way.

✉ hurlburt@colfaxpubliclibrary.org

🌐 www.colfaxpubliclibrary.org

The American Library Association gave us a \$10,000 grant this year to add an automated door to the back of our building. When door costs exceeded the grant amount, the Village of Colfax chipped in with an additional \$4000+. Thank you!!!

Individual donors have been great this year, too, both to the Library and to our Elevator Funds savings. Many people also donated their time and expertise to the library, including Jim Eggert, Mark Mosey, Pat Eggert, and James Frisch. This library is very well-supported by it's community, and it shows!

📍 613 Main Street, Colfax, WI 54730

☎ +715-962-4334



APPLICATION FOR COMMUNITY USE OF VILLAGE FACILITIES

AUDITORIUM RENTAL

Any person or organization intending to rent the Village Hall Auditorium must submit their agreement and payment prior to using the facility. Cost is based on attendance numbers. \$30/day with a \$100 deposit for up to 30, \$50/day with a \$200 deposit for up to 50 and \$100/day with a \$300 deposit for over 50. There is additional fee for equipment use, \$50. The cost/deposit covers any damages, cleaning and employee costs for having to be present. We **DO NOT** allow renter keys to the building.

Name of Renter/Organization: _____

Activity: _____

How many will be in attendance (approximate): _____

Date(s) of Use: ___/___/___ - ___/___/___ Circle days to be used: MON. TUES. WED. THUR. FRI. SAT. SUN.
Village Hours: Mon. & Thurs. 8am-8pm, Tues., Wed. & Fri. 8am-4pm, Sat. 10am-2pm (preferred times)

Time of Use: From _____ AM/PM To: _____ AM/PM

Equipment Use: _____
(User must be at least 18 years old)

THE RENTER/ORGANIZATION AGREES TO THE FOLLOWING RULES:

1. THE INDIVIDUAL LISTED AS RENTER MUST BE A MINIMUM OF 21 YEARS OF AGE AND WILL BE RESPONSIBLE FOR THE RULES, SUPERVISION AND PROPER CONDUCT OF ALL PERSONS USING FACILITY.
2. THE RENTER SHALL BE RESPONSIBLE FOR DAMAGE, LOSS AND/OR BREAKAGE OF VILLAGE AND/OR CMBRG PROPERTY.
3. ALL PROPERTY BELONGING TO THE RENTER/ACTIVITY MUST BE REMOVED AT CLOSE OF EVENT. **GARBAGE MUST BE TAKEN WITH YOU!**
4. ANY VILLAGE AND/OR CMBRG PORPERTY WILL NOT BE REMOVED FROM THE PREMISES.
5. WHERE PERMITTED BY LAW, THE APPLICANT SHALL AGREE TO INDEMNIFY, SAVE AND HOLD FREE AND HARMLESS, THE VILLAGE OF COLFAX, THEIR OFFICERS, AGENTS AND EMPLOYEES, FROM AND AGAINST ALL CLAIMS, DEMANDS, LOSS, LIABILITY, COST OR EXPENSE OF ANY KIND OR NATURE WHATSOEVER WHICH THE VILLAGE OF COLFAX OR CMBRG AGENTS MAY SUSTAIN OR INCUR OR THAT MAY BE IMPOSED UPON ANY OF THE OR INJURY TO, OR DEATH OF PERSONS OR DAMAGES ARISING THROUGH RENTAL USE AND OCCUPANCY OF THE VILLAGE FACILITIES.

Individual Responsible: _____

Address: _____

Phone Number: _____ Date: _____

THE COLFAX VILLAGE BOARD RESERVES THE RIGHT TO WAIVE ANY GUIDELINES IN THIS DOCUMENT AND REFUSE RENTAL



Prepared By: David Kadlec

Quotation Number: **DK1015065**

Quote Sent Date: **Feb 17, 2025**

Expiration Date: **Mar 19, 2025**

Phone: 715-404-9552

Email: dkadlec@bobcatplus.com

| | | |
|---|----------------|--|
| <p>Customer Village of Colfax PO BOX 417 COLFAX, WI, 54730-0417 Phone: +1 715 962 4441</p> | <p>Contact</p> | <p>Dealer Bobcat Plus, Eau Claire, WI 8500 CHAYNE DRIVE</p> |
|---|----------------|--|

| Item Name | Item Number | Quantity | Price Each | Total |
|---|-------------|----------|------------|-----------|
| T66 T4 Bobcat Compact Track Loader | M0349 | 1 | 48,412.86 | 48,412.86 |

Standard Equipment:

74.0 HP Tier 4 V2 Bobcat Engine
 Auxiliary Hydraulics: Variable Flow
 Backup Alarm
 Bob-Tach
 Bobcat Interlock Control System (BICS)
 Controls: Hand and Foot (Manual)
 Cylinder Cushioning - Lift, Tilt
 Engine/Hydraulic Performance De-rate Protection
 Glow Plugs (Automatically Activated) Horn

Lift Arm Support
 Lift Path: Vertical
 Lights, Front and Rear LED
 Operator Cab
 Includes: Adjustable Suspension Seat, Top and Rear Windows,
 Parking Brake, Seat Bar and Seat Belt
 Roll Over Protective Structure (ROPS) meets SAE-J1040 and ISO 3471
 Falling Object Protective Structure (FOPS) meets SAE-J1043 and ISO 3449, Level I; (Level II is available through Bobcat Parts)
 Parking Brake: Spring Applied, Pressure Released (SAPR)
 Solid Mounted Carriage with 4
 Rollers Tracks: Rubber, 12.6"
 Wide Counter Weights - 100 lbs.
 Telematics - Machine IQ - 2-year Basics
 Warranty: 2 years, or 2000 hours whichever occurs first

| | | | | |
|-------------------------------------|---------------|---|----------|----------|
| Selectable Joystick Controls | M0349-R01-C04 | 1 | 562.80 | 562.80 |
| Comfort Package | M0349-P11-C07 | 1 | 7,132.82 | 7,132.82 |

Included: Comfort Package:, Enclosed HVAC Cab, Radio, Adjustable Heated Cloth Air Ride Seat, Power Bob-Tach, Solid

Undercarriage, Instrumentation: Standard 5"

Display, Engine Temperature and Fuel Gauges, Hour meter, RPM and Warning Indicators. Includes maintenance interval notification, fault display, job codes, quick start, auto idle, and security lockouts, Premium LED Lights, Keyless Start, Two-

Speed Travel, 7-Pin Attachment
 Control,
 Dual Direction Bucket Positioning, Rear
 Camera, Sound Reduction

| | | | | |
|---|---------------|---|----------|------------------|
| 12.6" Multi Bar Lug Track | M0349-R09-C05 | 1 | 424.78 | 424.78 |
| High-Flow Hydraulics | M0349-R03-C03 | 1 | 1,591.92 | 1,591.92 |
| Engine Block Heater | 7372533 | 1 | 84.57 | 84.57 |
| Strobe Light Kit, Amber | 7375339 | 1 | 281.66 | 281.66 |
| Total for T66 T4 Bobcat Compact Track Loader | | | | 58,491.41 |

| | |
|---------------------------------|-----------------|
| Quote Total - USD | 58,491.41 |
| Dealer P.D.I. | 810.00 |
| Freight Charges | 1,525.00 |
| Dealer Assembly Charges | 211.25 |
| Trade-In | |
| <i>Bobcat T66 S/N B4SB38430</i> | -56,537.00 |
| Sales total before Taxes | 4,500.66 |
| Taxes | 0.00 |
| Quote Total - USD | 4,500.66 |

| | |
|-------------------------------------|--|
| Customer acceptance: | |
| Quotation Number:: DK1015065 | Purchase Order: _____ |
| Authorized Signature: | |
| Print: _____ | Sign: _____ |
| Date: _____ | Email: _____ Tax Exempt: Y <input type="checkbox"/> / N <input type="checkbox"/> |



Remote Hosted Setup

Village of Colfax

613 Main Street, PO BOX 417
Colfax, WI 54730
United States

Carrie Johnson

clerktreasurer@villageofcolfaxwi.org
715-962-3311

Reference: 20250213-120239889

Quote created: February 13, 2025

Quote expires: August 13, 2025

Quote created by: Justin Nelson

Sales & Marketing Manager

justin@workhorsewi.com

+18006544892

Comments from Justin Nelson

Products & Services

| Item & Description | Quantity | Unit Price | Total |
|----------------------|-----------------|-------------------|-------------------|
| Remote Hosted Option | 1 | \$1,200.00 / year | \$1,200.00 / year |
| | Annual subtotal | | \$1,200.00 |
| | | Total | \$1,200.00 |

Purchase terms

Disclaimer: While Workhorse Software Services, Inc. strives to maintain stable pricing for software fees, the stated prices are valid for 180 days. After this period, a price refresh should be requested as prices may be subject to change.

By signing you agree to our standard Software Services Agreement, which can be found at www.workhorsewi.com/contract.

WILLIAM J. ANDERSON
CHIEF OF POLICE



COLFAX POLICE DEPARTMENT
P.O. BOX 417, 613 MAIN ST.
COLFAX, WI 54730

(715) 962-3136 OFFICE
(715) 962-4357 FAX

JANUARY 2025 POLICE REPORT

Printed on February 18, 2025

| CFS Date/Time | Description | Primary Units |
|-------------------|---|-----------------|
| 01/01/25 17:25:18 | EMERGENCY MEDICAL SERVICES | CXMD8 |
| 01/02/25 16:42:18 | WARRANT ATTEMPTS OR PICK UP | 225 |
| 01/03/25 01:59:52 | EMERGENCY MEDICAL SERVICES | CXMD8 |
| 01/03/25 05:27:52 | EMERGENCY MEDICAL SERVICES | CXMD8 |
| 01/04/25 09:12:44 | EMERGENCY MEDICAL SERVICES | CXMD8 |
| 01/05/25 12:08:20 | EMERGENCY MEDICAL SERVICES | CXMD8 |
| 01/05/25 16:21:51 | EMERGENCY MEDICAL SERVICES | CXMD7, M2 |
| 01/05/25 18:52:49 | 911 MISDIALS, SOMEONE STAYS ON THE PHONE | 232 |
| 01/05/25 19:06:51 | TRAFFIC ACCIDENT - HIT & RUN | 223 |
| 01/05/25 20:14:05 | CRIMINAL DAMAGE TO PROPERTY | 223 |
| 01/05/25 21:36:41 | DRUGS/CONTROLLED SUBSTANCE | 223 |
| 01/06/25 19:06:02 | EMERGENCY MEDICAL SERVICES | 212, 508, CXMD7 |
| 01/07/25 19:33:12 | PAPER SERVICE | 225 |
| 01/08/25 10:34:27 | PAPER SERVICE | 207 |
| 01/08/25 19:59:02 | EMERGENCY MEDICAL SERVICES | CXMD8 |
| 01/09/25 14:21:35 | PAPER SERVICE | 221 |
| 01/09/25 14:33:50 | HARASSMENT/THREATS - PHONE, IN PERSON, | 501 |
| 01/09/25 23:28:38 | INEBRIATE CONTACT | 223 |
| 01/10/25 11:22:37 | PARKING ORDINANCE VIOLATION | 501 |
| 01/10/25 14:12:36 | PAPER SERVICE | 221 |
| 01/10/25 18:59:18 | MOTORIST ASSIST - DISABLED OR KEYS IN VEHICLE | 508 |
| 01/11/25 09:22:39 | BURNING INFORMATION/PERMITS ONLY | |
| 01/11/25 20:51:46 | DOMESTIC DISPUTE | 416CHSO, 508 |
| 01/11/25 22:10:00 | WARRANT ATTEMPTS OR PICK UP | 508 |
| 01/12/25 18:35:34 | EMERGENCY MEDICAL SERVICES | 508, CXMD8 |
| 01/13/25 09:04:35 | PARKING ORDINANCE VIOLATION | 501 |
| 01/13/25 09:08:19 | PARKING ORDINANCE VIOLATION | 501 |

| CFS Date/Time | Description | Primary Units |
|-------------------|--|------------------|
| 01/13/25 09:11:54 | PARKING ORDINANCE VIOLATION | 501 |
| 01/13/25 09:16:51 | PARKING ORDINANCE VIOLATION | 501 |
| 01/13/25 09:19:51 | PARKING ORDINANCE VIOLATION | 501 |
| 01/13/25 09:23:41 | PARKING ORDINANCE VIOLATION | 501 |
| 01/13/25 09:32:09 | PARKING ORDINANCE VIOLATION | 501 |
| 01/14/25 01:21:16 | TRAFFIC STOP | 508 |
| 01/14/25 08:32:28 | PARKING ORDINANCE VIOLATION | 501 |
| 01/14/25 14:40:19 | MENTAL CASE | CXMD8, 501, 221 |
| 01/15/25 15:23:24 | PARKING ORDINANCE VIOLATION | 501 |
| 01/15/25 19:19:32 | DISORDERLY | 212 |
| 01/15/25 20:11:00 | EMERGENCY MEDICAL SERVICES | CXMD8 |
| 01/16/25 19:26:51 | TRAFFIC STOP | 212 |
| 01/17/25 09:56:21 | REPOSSESSION | 501 |
| 01/17/25 10:34:50 | PAPER SERVICE | 226 |
| 01/18/25 01:27:40 | 911 MISDIALS, SOMEONE STAYS ON THE PHONE | |
| 01/18/25 09:25:48 | PUBLIC RELATIONS | CXMD8 |
| 01/18/25 12:20:54 | PARKING ORDINANCE VIOLATION | |
| 01/18/25 22:18:09 | DISORDERLY | 223, CXMD8 |
| 01/19/25 10:52:11 | PAPER SERVICE | 226 |
| 01/19/25 12:14:22 | PUBLIC RELATIONS | |
| 01/19/25 13:19:41 | EMERGENCY MEDICAL SERVICES | |
| 01/19/25 19:54:22 | EMERGENCY MEDICAL SERVICES | 226, CXMD7 |
| 01/19/25 21:31:24 | ALARM | 223, CXMD8, ECAM |
| 01/21/25 04:33:07 | SUSPICION | 231 |
| 01/21/25 06:29:28 | PUBLIC RELATIONS | 222 |
| 01/21/25 06:36:19 | MISCELLANEOUS - NEVER 911 CALLS UNLESS | |
| 01/21/25 22:07:39 | ALARM | 508 |
| 01/22/25 16:04:19 | STRAY/DEAD ANIMAL CALLS | 231 |
| 01/22/25 19:11:57 | MISCELLANEOUS - NEVER 911 CALLS UNLESS | SCF1, MFD1, CF1, |
| 01/22/25 21:58:00 | DISORDERLY | 231 |
| 01/23/25 15:42:19 | PAPER SERVICE | 221 |
| 01/23/25 18:35:11 | EMERGENCY MEDICAL SERVICES | CXMD8, 508 |
| 01/25/25 22:30:24 | TRAFFIC STOP | 508 |

| CFS Date/Time | Description | Primary Units |
|-------------------|--|---------------|
| 01/26/25 10:34:19 | 911 MISDIALS, SOMEONE STAYS ON THE PHONE | 216 |
| 01/27/25 19:20:39 | TRAFFIC STOP | 508 |
| 01/27/25 19:58:12 | CITY/COUNTY ORDINANCE VIOLATION NOT LISTED | 508 |
| 01/28/25 19:34:43 | PUBLIC RELATIONS | 508 |
| 01/29/25 07:57:52 | TRAFFIC STOP | 501 |
| 01/29/25 08:25:23 | PROPERTY RECOVERED/FOUND/LOST | 501 |
| 01/29/25 13:18:05 | EMERGENCY MEDICAL SERVICES | CXMD8 |
| 01/30/25 10:05:27 | ALARM | 501 |
| 01/30/25 14:06:45 | PAPER SERVICE | 219, 501 |
| 01/31/25 13:02:01 | DEATH- NATURAL CAUSES | ME1 |
| 01/31/25 18:41:53 | SUSPICION | 508 |
| 01/31/25 19:17:45 | PUBLIC RELATIONS | 508 |
| 01/31/25 19:29:50 | POSSIBLE RADIO ISSUE | 508 |
| 01/31/25 19:53:10 | POSSIBLE RADIO ISSUE | 218 |

Total Records: 74